

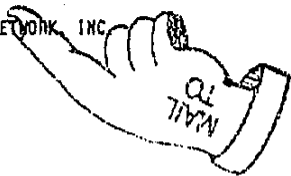
Prepared By:

NANCY DILLON
800 RAVINIA PLACE
ORLAND PARK, ILLINOIS 60462



and When Recorded Mail To

RE*SERVE LENDING NETWORK, INC.
800 RAVINIA PLACE
ORLAND PARK
ILLINOIS 60462



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209307293

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION

2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 25, 1997
executed by JOHN A. MILOSOVIC AND

DEBORAH J. MILOSOVIC, HUSBAND AND WIFE
to RE*SERVE LENDING NETWORK, INC.

a corporation organized under the laws of
and whose principal place of business is
ORLAND PARK, ILLINOIS 60482

THE STATE OF ILLINOIS
800 RAVINIA PLACE

Lawyers Title Insurance Corporation

and recorded in Book/Volume No.
No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Page(s) as Document described

hereinafter as follows:
Commonly known as 7401 WEST TIFFANY DRIVE-UNIT 3W, ORLAND PARK, ILLINOIS 60482

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

RE*SERVE LENDING NETWORK, INC.

On AUGUST 28, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared Nick Parisi

known to me to be the same
and also

known to me to be part

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public Linda M. Grabner County,

My Commission Expires 7-22-98

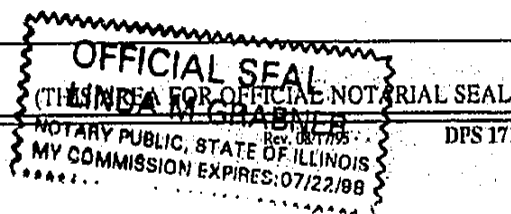
Nick A. Parisi

By:
Its:

Asst. Vice President

By:
Its:

Witness:



UNOFFICIAL COPY

DPS 049

27-13-409-022-1012

Property of Cook County Clerk's Office

UNIT NUMBER 6-WEST IN TIFFANY GARDEN UNIT NUMBER 2 CONDOMINIUM,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 86423547, AS AMENDED FROM TIME TO TIME, IN THE
SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION