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(ILLINOIS)

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97659880

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

- . DEPT-01 RECORDING \$23.50
- . T:0004 TRAN 5733 09/08/97 14:08:00
- . #1844 # SA #-97-659880
- . COOK COUNTY RECORDER
- . DEPT-01 PENALTY \$20.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Southwest Financial Bank

9901 South Western Ave. Chicago, Illinois 60643

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do we hereby remise, release, convey and quit-claim unto NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED
(NAME AND ADDRESS)
SEPTEMBER 1, 1989 and KNOWN AS TRUST # 1-0117

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever we may have acquired in, through, or by a certain Mortgage, bearing date the 5th day of September, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of records page as Document Number 89438991 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE REVERSE SIDE FOR LEGAL together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-22-212-010

Address(es) of premises: 4237 Pinewood Matteson, Illinois 60443

WITNESS hand s and seal s this 4th day of November, 1994

ATTEST: Patricia A. Burke
Patricia A. Burke, Loan Officer

Southwest Financial Bank (SEAL)
Daniel W. Jarosz (SEAL)
Daniel W. Jarosz, Vice President

STATE OF Illinois }
COUNTY OF Cook } ss.

O'CONNOR TITLE SERVICES, INC.

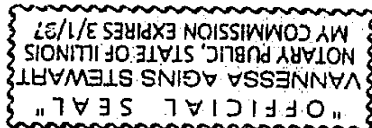
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I, the undersigned
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel W. Jarosz, Vice President and Patricia A. Burke, Loan Officer personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that t he y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of November, 19 94

Notary Public

Commission expires March 1, 1997



97659880

23.50
20.00
43.50

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RELEASE DEED

TO

Commercial Credit Loan, Inc
2155 Stevedore Ave Suite 111
Chicago, Illinois 60619



GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

LOT 249 IN MATTESON HIGHLANDS UNIT NUMBER 2 BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID NORTHEAST 1/4 LYING SOUTH OF THE SOUTHERLY LINE OF OUTLOT B IN MATTESON HIGHLANDS UNIT NUMRER 1 ACCORDING TO THE PLAT OF SAID UNIT 1 AS DOCUMENT 18892127 AND ACCORDING TO THE PLAT OF SAID UNIT 2 RECORDED APRIL 1, 1964 AS DOCUMENT 19077604 IN COOK COUNTY, ILLINOIS.

97659880