RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502

PBY: Veronica E. Taite

LOAN NO. 11129739 INVESTOR:

RECON NO: MID-0547342

RELEASE OF MORTGAGE

WHEREAS, the indebtedress secured by the Mortgage EXECUTED by Mortgagor WILLIE L. HAMPTON AND FRANCINE HAMPTON, HUSBAND AND WIFE to Mortgagee lat Standard Mortgage Corporation, dated , ,

Recorded on Dec 24 1986 as Inst. # 86617168 Book Page
Rerecorded: , Inst# , Book Page Of Official Records in COOK
County, ILLINOIS has been paid, extisted and fully discharged.

PIN#: 19-25-213-038

PROPERTY ADDRESS: 7250 SOUTH CAMPBELL, CHICAGO, IL 60629

LEGAL DESCRIPTION: LOT 21 IN BLOCK 6 IN FREDURICK H. BARTLETT'S WESTERN AVENUE SUBDIVISION OF THE NORTHEAST 1/4 OF THE MORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Document Prepared By:

Veronica E. Taite Title Recon Tracking 301 E. Olive Ave #300 Burbank, CA. 91501

Carole J. Dyckson

Vice President

Midfirst Savings and Loan Association

BATOH

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RELEASE OF MORTGAGE Ŝ

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Corporate Acknowledgement

STATE OF Oklahoma COUNTY OF OKLAHOMA)

On Aug 25 1997 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

OF COOP CO Broadstor. NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997





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