

UNOFFICIAL COPY

Prepared By:

RACQUEL FAVIS  
4044 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60618

97660833

and When Recorded Mail To

ALTA MORTGAGE CORPORATION  
4044 NORTH LINCOLN AVENUE  
CHICAGO  
ILLINOIS 60618

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6617 09/09/97 11:24:00  
#6346 # CG \*-97-660833  
COOK COUNTY RECORDER

97048534  
26-76-585J

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 976900775-AU

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0883

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 29, 1997  
executed by ROSEMARY MOSTAFA, MARRIED TO EMAD MOSTAFA

(i) ALTA MORTGAGE CORPORATION

a corporation organized under the laws of  
and whose principal place of business is  
CHICAGO, ILLINOIS 60618

THE STATE OF ILLINOIS  
4044 NORTH LINCOLN AVENUE

97660832

and recorded in Book/Volume No.  
No. COOK

County Recorder, State of  
(See Reverse for Legal Description)

ILLINOIS

as Document  
described

hereinafter as follows:

Commonly known as 8023 KNIGHT-UNIT 418, DES PLAINES, ILLINOIS 60018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

ALTA MORTGAGE CORPORATION

On 08.28.97 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

SIMON TRACHTENBERG

known to me to be the  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

Adalberto Soti

County

My Commission Expires

By: Simon Trachtenberg  
Its: President

By:  
Its:

Witness:

"OFFICIAL SEAL"  
ADALBERT V. SOTI  
Notary Public, State of Illinois  
My Commission Expires 06/25/01

BOX 332-11

THIS AREA FOR OFFICIAL NOTARIAL SEAL.

97660833

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## RIDER - LEGAL DESCRIPTION

UNIT E-418 IN BALLARD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, AND PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25261198, AND FILED AS LR3133750, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

97660833

09-14-308-016-1359