

UNOFFICIAL COPY

Prepared By:

CHRISTY NIEMI  
1145 WILMETTE AVENUE  
WILMETTE, ILLINOIS 60091

97660844

and When Recorded Mail To

NORTH SHORE COMMUNITY BANK  
1145 WILMETTE AVENUE  
WILMETTE  
ILLINOIS 60091

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6617 09/09/97 11:25:00  
#6357 CG \*-97-660844  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 716097

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CRESTAR MORTGAGE CORPORATION  
901 SEMMES AVENUE  
RICHMOND, VIRGINIA 23224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 3, 1997  
executed by THE WINNETKA BANK AS TRUSTEE UNDER TRUST  
AGREEMENT DATED APRIL 11, 1977 AND KNOWN AS TRUST NUMBER R-170

to NORTH SHORE COMMUNITY BANK

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1145 WILMETTE AVENUE  
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

97660843  
as Document described

hereinafter as follows: Commonly known as 378 ADAMS STREET, GLENCOE, ILLINOIS 60022

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

NORTH SHORE COMMUNITY BANK

On SEPTEMBER 8, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Henry L. Apfelbach  
known to me to be the Vice President  
and Mark A. Stec  
known to me to be Mortgage Loan Officer  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: Henry L. Apfelbach  
Its: Vice President

By: Mark A. Stec  
Its: Mortgage Loan Officer

Witness: Kelly R. Fahl

Notary Public

My Commission Expires 04.26.00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
OFFICIAL SEAL  
E CHRISTY NIEMI  
NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION EXPIRES: 04/28/00  
DPS 171

BOX 333-CM

26-72

23.00

97660844

# UNOFFICIAL COPY

DPS 048

05-07-409-006-0000

97660844

Property of Cook County Clerk's Office

ILLINOIS.  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 42  
LOT 5 AND THE NORTH 1/2 OF THE ALLEY LYING SOUTH OF AND ADJOINING SAID  
LOT 5 IN BLOCK 4 IN HARTWELL'S ADDITION TO GLENCOE, A SUBDIVISION OF

RIDER - LEGAL DESCRIPTION