

# UNOFFICIAL COPY

PREPARED BY:  
DEANNA FILLIPP  
MORTGAGE BANCORP SERVICES

97660864

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 88-6651

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6617 09/09/97 11:29:00  
#6378 : CG #-97-660864  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOWARD HANNA FINANCIAL SERVICES, INC., ITS SUCCESSORS AND/OR ASSIGNS  
119 GAMMA DRIVE, PITTSBURGH, PA 15238  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
MARTIN L. FLUHRER, SINGLE

and dated 9/3/97, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **97660863**  
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT NUMBER 302 IN THE BRUNDAGE BUILDING LOFTS CONDOMINIUM, AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 3 IN BLOCK  
9 IN THOMAS' SUBDIVISION OF BLOCKS 8 AND 9 IN L. TURNER'S SUBDIVISION OF  
THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION  
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88528150 AND AMENDED BY DOCUMENT  
88567773, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

PIN 14-19-425-021-1013

ALSO KNOWN AS: 3325 NORTH LINCOLN AVENUE, UNIT #302, CHICAGO, ILLINOIS 60657  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

On September 3rd, 1997 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Tom Cavallo

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

President

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Deanna M. Fillipp COUNTY McHenry

My Commission Expires 5/21/01

DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

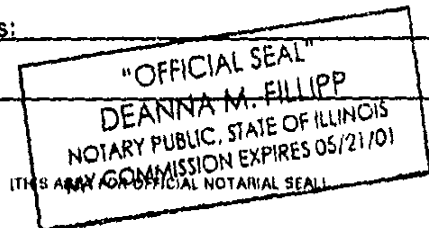
By: [Signature]

Its: President

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



97660864

BOX 333-CTI

767343360

23.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office