97660883

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$49.00

- T40012 TRAN 6617 09/09/97 11:33:00
 - \$6397 \$ CG *-97-660883
 - COOK COUNTY RECORDER

PARTIAL

7678739

KNOW ALL MEN OF THESE PRESENTS, That State Bank of Countrycide of the County of Couk and State of Illinois for and in consideration of the payment of the indeptedness secured by the MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE, ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where fais hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto THE STATE BANK OF COUNTRYSIDE A/T/U/T/A DATED JANUARY 2,1994 AND KNOWN AS TRUST NUMBER 94-1390, AND NOT PERSONALLY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatso wer may have acquired in, through or by a certain MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE, ASSIGNMENT OF RENTS AND LEASES bearing dates the 31,31,17,11,38,28 day of JANUARY, JANUARY, OCTOBER, DECEMBER, MARCH, MARCH, 1994, 1994, 1995, 1995, 1997, 1997 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _, as ducument Nos. 94206727,94593689, of records, on page 95765134,96020136,97225838,97225839 therein desclosed as follows, situated in the County of COOK, State of ILLINOIS, to wit

6,94176746

SEE LEGAL ATTACHED.

together with all the appurtenances and privileges thereunto ${\mathbb C}$ belonging or appertaining.

Permanent Real Estate Index Number(s): 27-19-401-007-0000

Address(es) of Premises: 16440 AVENEL DRIVE, ORLAND PARK, ILLINOIS.

AUGUST, 1997.

hand

(SEAL)

This instrument was prepared by JENNIVER KOBELT State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

97660880

UNOFFICIAL COPY

STATE OF 11/2 nois COUNTY OF COOR

I, the undersigned, a notary public in and for said County, in the State aforesaid, DG mERERY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOPN MICKA, personally known to me to be the Assistant Trust Officer of taid corporation, and personally known to me to be the same persons whose names has subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 25 day of AUGUST, 1997.

OFFICIAL SEAL ANDREA MEDEMA NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. SEPT 28,1998 Andrea Medema NOTARY PUBLIC

Commission Expires

97660883

Office

UNOFFICIAL COPY

STREET ADDXX'S: 16440 AVENEL DRIVE

CITY: ORLAND PARK

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 6 IN AVENUL TOWNHOMES, BRING A SUBDIVISION OF PART OF THE MORTH 1/2 OF THE BAST 1/2 OF THE SOUTHBAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE FOLLOWING DESCRIBED LINE

COMMENCING AT THE NORTHMOST CORNER OF SAID LOT 6; THENCE SOUTH 36 DEGREES 02 MINUTES 39 SECONDS WEST, ALONG THE NORTHWESTERLY LINE OF SAID LOT 6, A DISTANCE OF 32.67 FEET TO THE WESTERLY EXTENSION OF THE CENTER LINT, OF A PARTY WALL AND THE POINT OF BEGINNING: THENCE SOUTH 54 DEGREES 01 MINUTES 21 SECONDS BAST, ALONG SAID CENTER LINE, 86.17 FEET TO A POINT ON THE SOUTHBASTERLY LINE OF SAID FOT 6 THAT IS 32.57 FERT SOUTHWESTERLY OF, as measured along the southeasterly line thereby, the easterly most corner of said lot 6 AND THERE TERMINATING, ALL IN COOK COUNTY, ILLINO'S.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS AND RESTRICTIONS MADE BY STATE BANK OF COUNTRYSIDE, AS TRUSTED UNDER TRUST NUMBER 94-1390 RECORDED FEBRUARY 7, 1996 AS DOCUMENT 96103250 AND AS SHOWN ON PLAT OF AVENEL TOWNHOMES RECORDED APRIL 22, 1996 AS DOCUMENT 96299418 FOR INGRESS AND EGREST, IN COOK COUNTY, ILLINOIS

> mail to Some V Lauler 11800 D. 750 Quenue Sec 300

Palos He, Al. CDf63

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office