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97660916

PREPARED BY:
 ASSOCIATED FINANCIAL SERVICES, INC
 910 SKOKIE BOULEVARD, SUITE 114,
 NORTHBROOK, IL. 60062-4032

WHEN RECORDED MAIL TO:

HOWARD HANNA FINANCIAL SERVS.

119 GAMMA DRIVE
 PITTSBURGH, PA 15238 *Box 343*

1905242 of 383

DEPT-01 RECORDING \$23.00
 T#0012 TRAN 6629 09/09/97 12:09:00
 6434 ÷ CG *-97-660916
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate

Loan #: IL-39-6768

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 HOWARD HANNA FINANCIAL SERVS., ITS SUCCESSORS AND/OR ASSIGNS, 119 GAMMA DRIVE,
 PITTSBURGH, PA 15238

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated *9/5/97*
 executed by:

SCOTT FOSDICK and ~~ROBERT A. RICHMOND~~, HUSBAND AND WIFE
KATHY McF

to ASSOCIATED FINANCIAL SERVICES, INC
 a corporation organized under the laws of STATE OF ILLINOIS and whose principal place of business is
 910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032

and recorded in Liber page(s) **97660915** County Records.

State of ILLINOIS described hereinafter as follows:

SEE ATTACHED

Pin#: PIN #:04-35-207-070-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
 and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
 COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC

By: *[Signature]*
 SHERWOOD M. ZWIERN

Its: PRESIDENT

By: *[Signature]*
 GAIL M. SELTZER

Its: VICE PRESIDENT

Witness: *[Signature]*

On September 5, 1997 before me,
 the undersigned, a Notary Public in and for said County and
 State, personally appeared SHERWOOD M. ZWIERN
 known to me to be the PRESIDENT
 and GAIL M. SELTZER, known to me to be
 VICE PRESIDENT of the corporation herein which
 executed the within instrument, that the seal affixed to said
 instrument is the corporate seal of said corporation; that said
 instrument was signed and sealed on behalf of said corporation
 pursuant to its by-laws or a resolution of its Board of Directors
 and that he/she acknowledges said instrument to be the free act
 and deed of said corporation.

Notary Public: *Christina Stender*

County: *Cook*

My commission expires: *6/19/99*

THIS AREA FOR OFFICIAL NOTORIAL SEAL



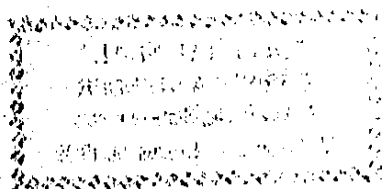
23.00

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07/16/2014

LEGAL DESCRIPTION:

Loan #: IL-39-6768

LOT 13 IN GLENSHORE SUBDIVISION, BEING A SUBDIVISION OF THE EAST 480.08 FEET OF BLOCK 5 IN HUTCHING'S ADDITION TO OAK GLEN, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIN #: 04-35-207-070-0000

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