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Recording Requested By:
Advanta Mortgage Corp., USA

97661018

When Recorded Return To:

Charles Gracey
9344 S. 54TH CT.
Oak Lawn, IL 60453

DEPT-01 RECORDING \$23.50
T#6666 TRAN 3199 09/09/97 08:41:00
53063 + IR #-97-661018
COOK COUNTY RECORDER

97661018



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Dept. 410 #:10010128 'S Gracey' Lender ID/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK, USA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHARLES L. GRACEY AND LAURIE J. GRACEY, HUSBAND AND WIFE
Original Mortgagee: ADVANTA NATIONAL BANK USA
Dated: 10/07/1996 and Recorded 10/15/1996 as Instrument No. 96-784149
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: LOT 23 AND 24 IN BLOCK 18 IN L.E. STANFORD'S OAK LAWN SUBDIVISION HALF OF THE SOUTHWEST QUARTER OF SECTION 4 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
STREET ADDRESS: 9344 S. 54TH CT., OAK LAWN, IL
PIN # 24-04-319-044

Assessor's/Tax ID No.: 24-04-319-044
Property Address: 9344 S. 54TH CT., Oak Lawn, IL, 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank, USA
On August 08, 1997

By: *Diane Clark*
DIANE CLARK, ASST. SECRETARY



HJB-19970808-0000 ILCOOK COOK IL BAT: 971 KXIL50M1

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M.Y
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Page 2 Satisfaction

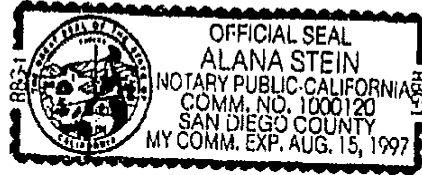
STATE OF California
COUNTY OF San Diego

On August 08, 1997, before me, Alana Stein, a Notary Public in and for San Diego County, in the State of California, personally appeared Diane Clark, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Alana Stein
Notary Expires: 08/15/1997 #1000120



(This area for notarial seal)

* Document Prepared By: 
Arlene Pablo, 16875 West Bernardo Drive, San Diego, CA 92127
HJB-19970808-0006 ILCOOK COOK IL BAT 97111001012858 (XILSGM1)

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