

UNOFFICIAL COPY

Loan #: 970033395

Prepared By: Mad To:
Lakeshore Title Agency
111 W. Touhy Avenue #120
Plains, IL 60108

When Recorded - Mail-To: Prepaid

97661280

DEPT-01 RECORDING \$23.50
T45555 TRAN 6458 09/09/97 13:28:00
#1721 + KB *-97-661280
COOK COUNTY RECORDER

CAPITAL MORTGAGE
SERVICES, L.L.C.
815 WEST VAN BUREN STREET
CHICAGO, ILLINOIS 60606

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 970033395

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB,
2600 TELEGRAPH RD., BLOOMFIELD HILLS, MI 48302

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 29, 1997
executed by ERMA MALONE, AN UNMARRIED WOMAN AS HER SOLE AND SEPARATE
PROPERTY

to Capital Mortgage Services, L.L.C.
a corporation organized under the laws of the state of Illinois
and whose principal place of business is 815 W. Van Buren Chicago, IL

and recorded as Document No. 97661279 by the County Cook Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

P.I.N.: 13-34-115-023
Commonly known as: 4732 W. Shakespeare Avenue, Chicago, ILLINOIS 60639

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

CAPITAL MORTGAGE SERVICES, L.L.C.
LIMITED LIABILITY COMPANY

On 8/29 before me, the undersigned, a Notary
Public in and for said County and, State personally
appeared JEFFREY L. GOLDING
known to me to be the MANAGER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

By: JEFFREY L. GOLDING
As: MANAGER
Dek L

Notary Public Bredson

Witness:

My commission Expires:

OFFICIAL SEAL
S. BREDESON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-16-2001

(2)

23.50
BMP

97661280

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Property of Cook County Clerk's Office

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LOT 18 AND THE EAST 12 FEET 6 INCHES OF LOT 19 IN BLOCK 2 IN JOHN F. THOMPSON'S
ARMITAGE AVENE SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST
1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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