PREPARED BY:

Cook County Recorder

23,00

: 1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

30/235

9188

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. LOC # 2-524-5

IST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hardinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

WOJCIECH KOBIERSKI, MARRIEV TO MARTA BRENKUSOVA

and State of If incls, all the right, title, interest, claim or demand whatsoever it may COOK of the County of have acquired in, through or by a certain Mortgage dated the , A.D. 19 96 25TH day of County, in the State of Illinois, as document No. COJK and recorded in the Recorder's Office of , 19 , and a certain Assignment of Rents dated the day of 96562142 County, in the State of Illinois, as document No. and recorded in the Recorder's Office of , to the premises therein described, as follows, to-wh:

*** SEE REVERSE SIDE ***

situated in the City of CHICAGO , County of C O O K and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be nereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 7TH day of AUGUST A.D., 19 97

ATTEST:

IRENE SUBOTA Ass't

Secretary

STATE OF ILLINOIS

JULIAN E. RULAS

President

MARY H. KORB the undersigned, a Notary Public in and

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7TH

day of AUGUST

"OFFICIAL SEAL"

MARY FL KORB

Notary Public. State of Winois

Public State of Winois

Nortary Public

UNOFFICIAL COPAZ748 and the latest control of the c

LOT 38 IN FISHER AND MILLER'S 2ND ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCK 23 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 99 FEET THEREOF) 1N COOK COUNTY, ILLINOIS

PROPERTY.

COOK COUNTY CLORK'S OFFICE PIN# 20 29 417 002 0000