

Prepared By:

ILLINOIS MORTGAGE CORPORATION
908 WAUKEGAN ROAD
GLENVIEW, ILLINOIS 60025

2072001
MERCURY TITLE COMPANY, LLC

and When Recorded Mail To *Boell*

ILLINOIS MORTGAGE CORPORATION
908 WAUKEGAN ROAD
GLENVIEW
ILLINOIS 60025

97662212

Page 1 of
11:40:02
Cook County Recorder 33.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209321610

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION
2828 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 8, 1997**
executed by **JOHN P. STROESSER AND MARA S. STROESSER, HUSBAND AND WIFE**
to **ILLINOIS MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **908 WAUKEGAN ROAD**
GLENVIEW, ILLINOIS 60025

and recorded in Book/Volume No.
No. *****, **COOK**
hereinafter as follows:

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

AS DOCUMENT NUMBER: **97662211**

page(s) as Document described

Commonly known as **8630 FERRIS-UNIT 402, MORTON GROVE, ILLINOIS 60053**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage. **DATED SEPTEMBER 08, 1997**

STATE OF ILLINOIS
COUNTY OF COOK

ILLINOIS MORTGAGE CORPORATION

On **SEPTEMBER 8, 1997** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Theresa M. Guerriero
known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Theresa M. Guerriero*
COOK County,

My Commission Expires *8/9/99*

Daryl Guerrero

By: *President*
Its:

By:
Its: *Melody Chiappetta*
Witness:

OFFICIAL SEAL
THERESA M. GUERRIERO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-8-99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County

*THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-35 AND

PARCEL 1: UNIT 402 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) OF BLOCK 4 IN AHNRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: *THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-402, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 95412460.

RIDER - LEGAL DESCRIPTION