

This instrument must be recorded in:
COOK County, IL

Recording Requested By:
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

LOAN #: 2505329 NRS #: 16636 BIN #: 8-1-97C
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 07/26/96 made and executed by JEWEL L. ROBINSON, A WIDOW AND NOT SINCE REMARRIED to secure payment of the principal sum of \$40,150.00 Dollars and interest to LONG BEACH MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 07/30/96 as Instrument #: 96581628 in Book: on Page: (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A,

Tax ID No.: 25-28-424-059, Property Address: 12621 S EDBROOKE, CHICAGO, IL 60628-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 5, 1997.

AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY as Mortgagee

BY [Signature]
KENNETH A. ARCHIBALD, AGENT OF THE CORPORATION

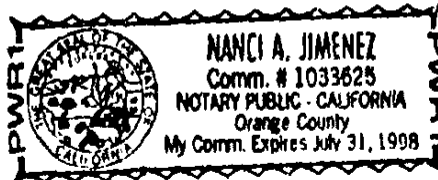
BY [Signature]
LINDA POLLOCK, AGENT OF THE CORPORATION

STATE OF CALIFORNIA
COUNTY OF ORANGE

On August 5, 1997 before me, NANCI A. JIMENEZ, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared KENNETH A. ARCHIBALD, AGENT OF THE CORPORATION and LINDA POLLOCK, AGENT OF THE CORPORATION, respectively, of AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

[Signature]
NANCI A. JIMENEZ
Notary Public



(This area for notarial seal)

Prepared by: Karen Donnelly, NRS, 17352 Daimler Street, #200, Irvine, CA 92614
I-IL-MTG.NRS ID: HT 8-1-97C

2350/2522

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 97662312

ATTACHMENT A

LOAN #: 2505329 NRS #: 16636 BIN #: 8-1-97C

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 47 (EXCEPT THE NORTH 21 FEET THEREOF) AND ALL OF LOT 48 AND THE NORTH 3 FEET OF LOT 49 IN FRED C. BENDLE SUBDIVISION OF BLOCK 3 IN MURRAY'S WILDWOOD ADDITION IN THE SOUTHEAST FRACTIONAL 1/4 OFF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office