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PREPARED BY & WHEN RECORDED
MAIL TO: Regina Walker
REGINA WALKER
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 577-05265889

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage. 3PE

Borrower: ERNEST R. LENKE AND BEVERLY E. LENKE, HIS WIFE

Beneficiary: CHICAGO HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: October 4, 1974

Date Recorded: October 15, 1974

Book: NA

Page: NA

Document: 22876556

Volume: NA

Image: NA

Microfilm: NA

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 90 PEYTON DR
and recorded in the records of COOK

, CHICAGO HEIGHTS IL 60411
County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 9, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



K. Klima, Jr.
KENNETH A. KLIMA, JR.
VICE PRESIDENT


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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this August 9, 1997, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.





MARY ANN THOMPSON, NOTARY PUBLIC
COMMISSION EXPIRES: October 19, 1998

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SCHEDULE "A"

LOT ONE HUNDRED SIXTY SEVEN (167) IN NORMANDY VILLA SECOND ADDITION A
SUBDIVISION OF PART OF THE WEST HALF (W 1/2) OF THE SOUTH EAST QUARTER
(SE 1/4) AND PART OF THE SOUTH WEST QUARTER (SW 1/4) OF SECTION EIGHT (8),
TOWNSHIP THIRTY FIVE (35) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAXID 32084130120000

LOAN: 000005265889 DOC: RL POOL:

ACQ ID:

SELLER #:

97663492

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