

GIT

Prepared by:

Ellen A. Lockridge

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

4219077 303

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 4, 1997 executed by Michael A. Desantis and Carolyn M. Desantis, husband and wife

to **COVENANT MORTGAGE CORPORATION** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is 1156 W. SHURE DR. STE 150 ARLINGTON HEIGHTS IL 60004 and recorded in Liber _____ page(s) 15 157 # _____ State of Illinois

a corporation and whose principal place of business is

Cook County Records. described hereinafter as follows:

97663499

See Attached Legal Description

PIN #09-22-300-022

which has an address of: 1332 North Elliot, Park Ridge, IL 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

COVENANT MORTGAGE CORPORATION

Virginia M. Baker
By: VIRGINIA M. BAKER

Its: EXECUTIVE VICE PRESIDENT

On September 4, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared VIRGINIA M. BAKER known to me to be the EXECUTIVE VICE PRESIDENT

By:

Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *Christina J. Anderson* _____ County, My Commission Expires _____

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LOT 227 IN PETER M. BOFFMAN'S GREATER PARK RIDGE SUBDIVISION IN THAT PART OF THE SOUTHEAST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, LYING NORTH OF THE NORTHERN LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF SAID COOK COUNTY, ILLINOIS ON AUGUST 25, 1924 AS DOCUMENT NO. 8564763, IN COOK COUNTY, ILLINOIS.

Property of Cook

09-27-2006-022

Clerk's Office

97663500

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Property of Cook County Clerk's Office