

Prepared by:

LA'DONNA COOK-TYLER
2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

97663712

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO
2021 NORTH CLARK STREET
CHICAGO
ILLINOIS 60614

DEPT-01 RECORDING \$23.00
T#0012 TRAN 6633 09/09/97 14:56:00
#6726 + CG *-97-663712
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7080058599

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CITICORP MORTGAGE, INC.
12868 N. OUTER FORTY DRIVE
ST. LOUIS, MISSOURI 63141

23.00
M

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 2, 1997
executed by DALE HILLERMAN AND
CHARLES THURLOW, ~~WIFE AND HUSBAND~~ both single

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

97663711

and recorded in Book/Volume No. _____, Page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 587 WEST HAWTHORNE PLACE, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On SEPTEMBER 8, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DIANE N. PYSHOS
known to me to be the PRESIDENT, MORTGAGE BANKING
and SHAWNA M. HALL

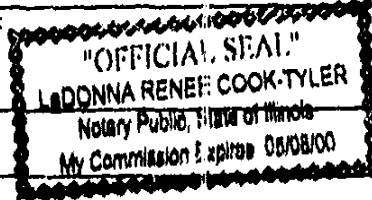
Diane
By: DIANE N. PYSHOS
Its: PRESIDENT, MORTGAGE BANKING

Shawna
By: SHAWNA M. HALL
Its: ASSISTANT SECRETARY

known to me to be ASSISTANT SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *LaDonna Renee Cook-Tyler*
Cook County,

Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7675486 RW 10/12/97 084512

14-21-307-036-0000

Property of Cook County Clerk's Office

97663712

THAT PART OF LOT 14 IN BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, AND 33 TO 37, ALL INCLUSIVE IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 10 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 14; THENCE WEST 45 1/3 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT, 50.52 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT; THENCE SOUTHEASTERLY ON SAID SOUTH LINE 40.52 FEET TO A POINT 10 FEET WEST OF THE EAST LINE OF SAID LOT; THENCE NORTH TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION