

UNOFFICIAL COPY

PREPARED BY/RETURN TO: Empire Funding Corp., 5000 Plaza on the Lake, Suite 100, Austin, Texas 78746

97663189

ILLINOIS ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that HOMEMAKERS
3943 W OAKTON SKOKIE IL 60076 ("Assignor"),
for legally sufficient consideration, the receipt of which is hereby acknowledged,
does hereby grant, sell, assign, transfer, set over and convey to Empire Funding
Corp., 5000 Plaza on the Lake, Suite 100, Austin, Texas 78746, and its
successors and assigns, all right, title and interest of the Assignor in and to that
certain Mortgage executed by PAUL & MARY SCHIPPER
10531 PERRY SOUTH HOLLAND IL 60473
in favor of Assignor on the 3rd day of June, 1997
and encumbering upon and covering the following described real estate situated in
COOK County, State of Illinois, to wit:

DEPT-01 RECORDING

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49023 1 TB *-97-66318

COOK COUNTY RECORDER

SEE EXHIBIT A

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which instrument is duly recorded in the Book or Record No. _____, Page _____, Parcel ID No./Other _____
of the aforesaid County and State, together with all right, title and interest of the Assignor in and to the
indebtedness secured thereby, the contract evidencing the same, and the property therein described. IN WITNESS WHEREOF,
these presents have been executed by Assignor as of this 3rd day of June, 1997.

WITNESS OR ATTEST
BY _____
Name JOHN PAPPER, V.P.
Title HOMEMAKERS REMODELING INC.

ASSIGNOR
BY _____
Name STEVE DENIC, PRESIDENT
Title HOMEMAKERS REMODELING INC.
SEAL

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STATE OF ILLINOIS) SS (Individual Acknowledgment - Sole Proprietors, Partnerships)
COUNTY OF: _____)

I, a Notary Public of the County and State aforesaid, certify that _____ personally appeared before me this _____ day, known to me /
 satisfactorily proven to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he/she
executed, signed and delivered the same for the purposes therein contained. Witness my hand and official stamp or seal, this _____
day of _____, 19____.

My commission expires: _____
NOTARIAL SEAL _____ Notary Public _____ 2350

STATE OF ILLINOIS) SS (Corporation Acknowledgment)
COUNTY OF: COOK)

I, a Notary Public of the County and State aforesaid, certify that STEVE DENIC
personally appeared before me this day and acknowledged that he/she is the
PRESIDENT of HOMEMAKERS REMODELING INC.

a corporation, and that by authority duly given and as the act of the corporation, he/she executed, signed and delivered the
foregoing instrument for the purpose therein contained by signing the name of said corporation as such officer. Witness my hand
and official stamp or seal, this _____ day of JUNE, 1997.

My commission expires: 8/4/98
NOTARIAL SEAL _____ Notary Public _____

"OFFICIAL SEAL"
ROSA M. MUNOZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/4/98

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EXHIBIT A 85823658

Legal Description: Lot 132 in Robertson's Riverside Subdivision of that portion of the Southwest quarter of Section 9, Township 36 North Range 14, East of the Third Principal Meridian described as Follows: To- Wit: beginning at a point in the South line of said Southwest quarter distant 434.28 feet East of the North and South center line of said Southwest quarter; thence North 5 degrees East 2451.24 feet; thence East 587.50 feet to the Waters edge of Little Calumet River; thence Southerly along the edge of said River, to a point which is distant North 6-3/4 degrees East 1326.6 feet from the South line of said Southwest quarter; thence South 6-3/4 degrees West 1326.6 feet to the South line of said Southwest quarter thence West 665.28 feet to the point of beginning, in Cook County, Illinois.

Permanent Index Number(s): 29-09-317-020

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COOK COUNTY RECORDER

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