

# UNOFFICIAL COPY

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Prepared By: LISA THOMAS

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 19 West Jackson, Suite 210, Chicago, IL 60604, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is Executive Towers, 1411 Ohio Place, Suite 210, Downers Grove, IL 60515 a certain Mortgage dated July 18, 1997 made and executed by Laura Miller, an unmarried person to and in favor of Guaranteed Financial Mortgage Service, Inc. upon the following described property situated in Cook County, State of Illinois: 846 WEST CORNELIA, CHICAGO, IL 60614

**See Attached Legal Description Rider**

such Mortgage having been given to secure payment of Ninety Five thousand and 00/100 (Include the Original Principal Amount) 95,000.00 which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of \_\_\_\_\_ County, State of \_\_\_\_\_, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 18, 1997

Witness (Print Name) \_\_\_\_\_

(Assignor) Guaranteed Financial Mortgage Service, Inc.

Witness (Print Name) \_\_\_\_\_

By: SEAN P. HENNESSY, VICE PRESIDENT

**AS ATTORNEY IN FACT**

Attest (Print Name) \_\_\_\_\_

**ATTORNEYS' NATIONAL  
TITLE NETWORK**

Return to: The Dime Savings Bank of New York, FSB  
EAB Plaza, East Tower, 14th Floor  
Uniondale, NY 11556-0124  
Attn: Post Closing

**UNOFFICIAL COPY** 97663265

Seal:

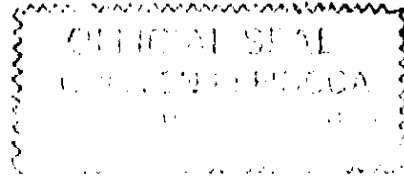
STATE OF Illinois

COUNTY of Cook

The foregoing instrument was acknowledged before me this 18th day of July, 1997 by  
SEAN P. HENNESSY, VICE PRESIDENT

**AS ATTORNEY IN FACT**

[Signature]  
Notary Public



Property of Cook County Clerk's Office

3. The land referred to in this commitment is described as follows:

UNIT 17 AS DELINEATED ON SURVEY OF LOTS 22, 23 AND 24 IN BLOCK 3 IN CANNELL'S SHEFFIELD AVENUE ADDITION A SUBDIVISION OF LOT 1 (EXCEPT THE EAST 102.9 FEET THEREOF) IN THE COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BANK OF EAVENSWOOD AS TRUSTEE UNDER TRUST AGREEMENT DATED 12/6/75 AND KNOWN AS TRUST NO. 1765 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24728777; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH ON SAID DECLARATION AND SURVEY).

PIN 14-20-406-046-1217

Clerk's Office