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97664735

WARRANTY DEED Corporation to Individual

THE GRANTOR

Chicago Urban Properties, Inc.

DEPT-01 RECORDING	\$25.50
T#0012 TRAN 6643 09/10/97 12:32:00	
#7038 DT *-97-664735	
DEPT-01 PROPERTY RECORDER	\$22.00

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of the sum of Ten and no/100 (!0.00) DOLLARS.

_____ in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS to:

SHELLY L. DAIKER AND JAMES A. GRECO, as Joint Tenants, not as Tenants in Common,

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal Description:

Unit 318 and Parking Unit P-73 in the St. Paul Lofts Condominium as delineated on a survey of the following described land: Certain Lots and portions of certain Lots in Isham's Resubdivision of part of Blocks 3, 4 and 5 in Isham's Subdivision of the North 1/2 of the South 1/2 of the Southwest 1/4 lying Southwest of Milwaukee Avenue of Section 31, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as an exhibit to the Declaration of Condominium recorded June 18, 1997 as Document Number 97434568 together with its undivided percentage interest in the Common elements.

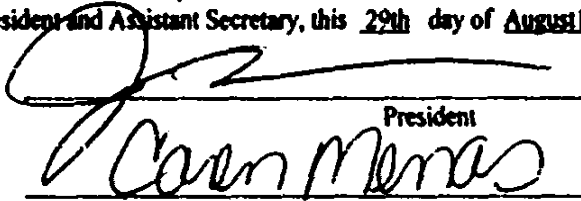
Grantor also hereby grants to the grantee, its successors and assigns, all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Permanent Real Estate Index Number(s): 14-31-319-007, 14-31-319-008, 14-31-319-009

Address(es) of Real Estate: 2333 W. St. Paul Ave., #318, Chicago, Illinois 60647

In Witness whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President and Assistant Secretary, this 29th day of August 1997.



 President

 Asst. Secretary

CH343890 1 of 3
FLOOR TITLE INSURANCE

25.50
22.00
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WARRANTY DEED (Continued)

File No CH 343890

STATE OF ILLINOIS
COUNTY OF W ss.

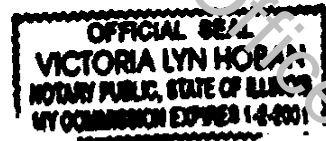
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that John Mullen personally known to me to be the President of

CHICAGO URBAN PROPERTIES, INC.

corporation, and Caren Menas personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of August, 1997.
Commission Expires January 2, 192001.
Victoria J. Hoban
Notary Public

(Seal)

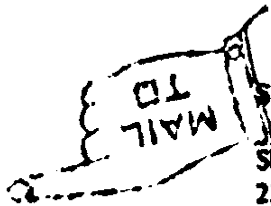


This instrument was prepared by:

John Mullen: 201 N. Wells, Suite #1700
Chicago, Illinois 60606

MAIL TO:

Shelly L. Daiker & James A. Greco
2333 W. St. Paul Ave., # 318
Chicago, Illinois 60647



SEND SUBSEQUENT TAX BILLS TO:

Shelly L. Daiker & James A. Greco
2333 W. St. Paul Ave., # 318
Chicago, Illinois 60647

CH 343890

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STATE OF ILLINOIS
REAL ESTATE TAX

STATE OF ILLINOIS
REAL ESTATE TAX
DEPT OF REVENUE
18650

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office

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