

UNOFFICIAL COPY

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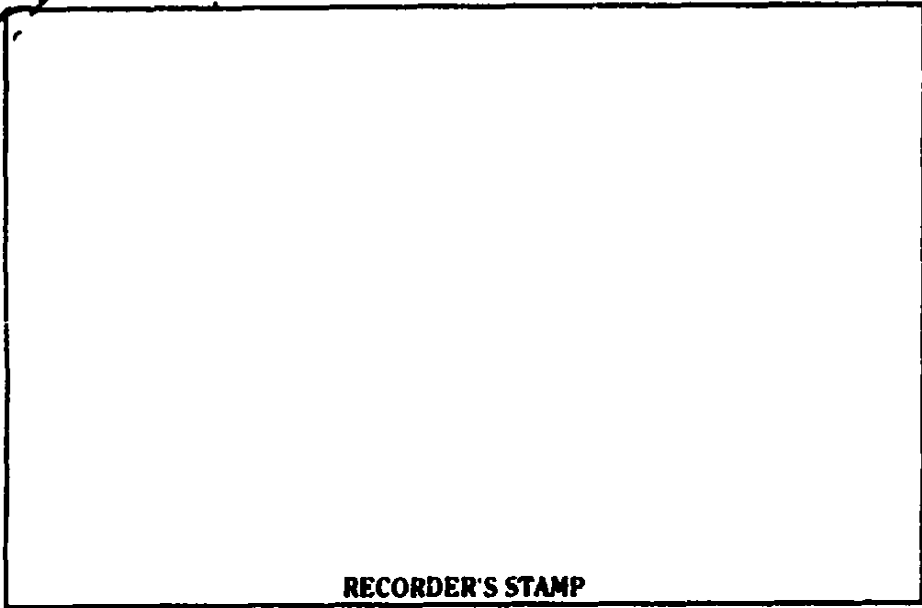
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RELEASE DEED

MAIL TO:

ContiMortgage Corporation  
500 Enterprise Rd.  
Horsham, PA 19044

NAME & ADDRESS OF PREPARER:

ContiMortgage Corporation  
500 Enterprise Rd.  
Horsham, PA 19044



RECORDER'S STAMP

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Know all Men by These Presents that ContiMortgage Corporation  
500 Enterprise Rd., Horsham, PA 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Barbara A. Jones of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain mortgage bearing date the 26th day of December A.D. 19 96, and recorded in the Recorder's Office of Cook

County, in the State of Illinois, as Document No. 97125507 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

Lot 14 in block 52 in Hill's addition to south Chicago being a subdivision of the southwest 1/4 of section 31 township 38 north range 15 east of the third principal meridian in Cook County Illinois  
TP# 21-31-320-029  
8532 S Saginaw, Chicago

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 12th day of July, 19 97

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation (SEAL)  
[Signature]  
Edwin L. Culin, Assistant Vice President  
[Signature]  
Reginald A. Watkins, Assistant Secretary

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# UNOFFICIAL COPY

STATE OF  
County of

Pennsylvania  
Montgomery

} SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid.

DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice president  
Reginald A. Watkins, Asst. Secretary

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 12th day of July, 19 97.



Paul S. Arms  
Notary Public

Notarial Seal  
Paul S. Arms, Notary Public  
Northampton Twp., Montgomery County  
My Commission Expires: May 21, 2001  
Member, Pennsylvania Association of Notaries

97664921

My commission expires on \_\_\_\_\_, 19 \_\_\_\_\_.

97664921  
IMPRESS SEAL HERE

09/10/97 RECORDING \$23.50  
10004 TRAN 5844 09/10/97 10:16:00  
2052 SA \*-97-664921  
COOK COUNTY RECORDER

TO  
FROM

RELEASE DEED