

UNOFFICIAL COPY

Prepared By:

PEGGY KOTHOUR
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163

97664945



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: W81004-37

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CITYSCAPE CORP.

808 TAXTER ROAD

ELMSFORD, NEW YORK 10523

THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT
ARE NOT ORIGINAL SIGNATURES.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 3, 1997**
executed by **WAYNE MANLEY, AN UNMARRIED PERSON**

to **AMERICAN SECURITY MORTGAGE**

a corporation organized under the laws of
and whose principal place of business is
BLOOMINGDALE, ILLINOIS 60108-1163

THE STATE OF ILLINOIS
261 EAST LAKE STREET

and recorded in Book/Volume No.

No. **COOK**

Page(s) _____ of _____
County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

as Document described

hereinafter as follows:

Commonly known as **2248 NORTH SCHOOL STREET, CHICAGO, ILLINOIS 60618**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF WILL

AMERICAN SECURITY MORTGAGE

On JUNE 3, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ

known to me to be the **PRESIDENT**

and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

WILL County.

My Commission Expires **1-02-01**

By: **RONALD J. BANTZ**
Its: **PRESIDENT**

By: **SUSAN F. BANTZ**
Its: **VICE PRESIDENT**

Witness: **CAROL OLAS**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97664945

UNOFFICIAL COPY

DPS 049

14-19-318-028

Property of Cook County Clerk's Office

97664945

RIDER - LEGAL DESCRIPTION
LOT 29 IN BLOCK 11 IN C. T. YARKES' SUBDIVISION OF BLOCKS 33, 34, 35,
36, 41, 42, 43 AND 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE
NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK
COUNTY, ILLINOIS.

UNOFFICIAL COPY

Prepared By:

PEBBY NOTHMAN
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60100-1163

371603

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60100-1163

I hereby certify that this is a true and
correct copy of the original in my file.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: MB1004-97

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CITYSCAPE CORP,
606 TAXTER ROAD
ELMSFORD, NEW YORK 10623

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 3, 1987
executed by WAYNE MANLEY, AN UNMARRIED PERSON

to AMERICAN SECURITY MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60100-1163

and recorded in Book/Volume No.
No. COOK

County Records, State of ILLINOIS, as Document
(See Reverse for Legal Description) described

hereinafter as follows: West
Commonly known as 2248 WEST SCHOOL STREET, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF WILL

AMERICAN SECURITY MORTGAGE


"THE SIGNATURES OF THE PARTIES EXECUTING THIS INSTRUMENT
ARE TRUE AND ARE NOT ORIGINAL SIGNATURES"

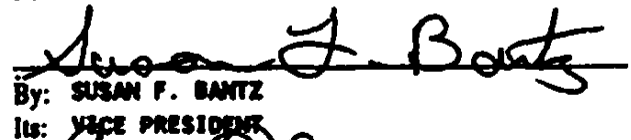
On JUNE 3, 1987 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

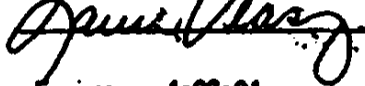
RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.


By: RONALD J. BANTZ
Its: PRESIDENT


By: SUSAN F. BANTZ
Its: VICE PRESIDENT


Witness: CAROL OLAS

Notary Public 
WILL County,
My Commission Expires 1-02-01

OFFICIAL SEAL
LAURIE VEASY
NOTARY PUBLIC, STATE OF ILLINOIS
(MY COMMISSION EXPIRES ON OFFICIAL NOTARIAL SEAL)

97664945

UNOFFICIAL COPY

DPS 049

14-19-318-028

Property of Cook County Clerk's Office

97664945

LOT 29 IN BLOCK 11 IN C. T. YERKES' SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

