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97664023

Mail to:
Gaius Cosman
1440 Nottingham
Hoffman Estates, IL 60195

97 SEP 10 PM 2:59

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDING 23.00
MAIL 0.50
97664023

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RELEASE OF MORTGAGE

Loan No. 207-2802788-5

KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GAIUS C. COSMAN AND JOAN COSMAN WITH TITLE VESTED AS FOLLOWS: GAIUS S. COSMAN, MARRIED TO VIRGINIA L. COSMAN AND JOAN COSMAN, A WIDOWER all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 11TH day of SEPTEMBER 19 95, as Document No. 95621247 to the premises therein described to-wit:

LOT 16 IN BLOCK 217, IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXV, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 5, AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 9, 1967, AS DOCUMENT NUMBER 2323530.

Property Address: 1440 NOTTINGHAM LANE, HOFFMAN ESTATES, ILLINOIS 60195
Permanent Index Number 07-05-209-016

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 28TH day of OCTOBER, 1996

LASALLE TALMAN BANK FSB

By: *Corinne Bukala*
Consumer Lending Officer

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CORINNE BUKALA
LASALLE TALMAN BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

Corinne Bukala
Notary Public

COOK COUNTY CLERK'S OFFICE
MAR 11 1997

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