

UNOFFICIAL COPY 97664317

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
(773) 399-3000

57664317

PREPARED BY:

HOME FAMILY MORTGAGE CORP.
1307 BUTTERFIELD RD. SUITE 400
DOWNS GROVE, IL. 60515

AND WHEN RECORDED MAIL TO:

HOME FAMILY MORTGAGE CORP.
1307 BUTTERFIELD RD. SUITE 400
DOWNS GROVE, IL. 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 2929 WALDEN AVENUE
MARINE MIDLAND MORTGAGE CORPORATION BUFFALO, NY 14043
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/24/97
executed by CHRISTINE ANN O'MALLEY, A SPINSTER

to HOME FAMILY MORTGAGE CORP. a corporation organized under the laws of The State of Illinois
and who's principal place of business is 1307 Butterfield Road Suite 400, Downers Grove, IL 60515
and recorded in Liber . page(s) of plats BOOK County Records,
State of Illinois described hereinafter as follows: 97664316
SEE ATTACHED SCHEDULE "A"

ATTORNEYS' NATIONAL
TITLE NETWORK, INC.

Common Address: 1939 SILVER LAKE ROAD, ARLINGTON HEIGHTS, IL 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

HOME FAMILY MORTGAGE CORP.

On 07/24/97 before me, the undersigned,

By: *Cheryl L. Brown*

a Notary Public in and for the said County and State personally
CHERYL L. BROWN

By: *Katherine Congdon*

appeared KATHERINE CONGDON to me personally known, who
being duly sworn by me, did say that he/she is the VICE PRESIDENT, and
ASST. VICE PRESIDENT of the corporation named herein which executed
the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that he/
she acknowledges said instrument to be the free act and deed of
said corporation.

It's Vice President and Asst. Vice President

Notary Public: *Cheryl L. Brown*
My Commission Expires: April 8, 2000

Witness: OFFICIAL SEAL
JUDY M EBERHART
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES 04/08/00
(This area for official Notary Seal)

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11-11-11

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UNIT 4-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GALENA AT LAKE ARINGTON TOWNE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92938309, IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO;

RIGHTS AND EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

03-16-411-012-1014

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