## UNOFFICIAL COPY64353 Page 1 of

Cook County Recorder 23.50

Warranty Deed

THE GRANTOR(S)

Charlotte L. Hall, A widow

of Park Ridge, County of Cook, State of Illinois.

for and in consideration of Ten Dollars and other good and valuable considerations in hand paid, Conveys and Warrants to:

(For Recorder's Use Only)

Marie A. Cleary of 1225 5. Summit Street, Barrington, Illinois 60010

the following described Real Laute to wit:

SEE REVERSE SIDE FOR COMPLETE LEGAL DESCRIPTION SEE REVERSE SIDE FOR SUBJECT TO CLAUSE





HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS

Permanent Real Estate Index Number(s): 09-27-200-053-1095

Common Address for Property: 2200 Bouterse Street, #105, Park Judge, Illinois 60068

ATTORNEYS' NATIONAL TITLE NETWORK 799 ROOSEVELT ROAD SUITE 9 GLEN ELLYN ILLINOIS 60137

Charlotte L. Hal

State of IL County of COOL

I, the undersigned, a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that:

Charlotte L. Hall

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this

Day of J

OFFICIAL SEAL

JAMES TO KENZIE

JAMES TO BEATE OF ILLINOIS

NOTARY PUBLIC STATE OF ILLINOIS

NOTARY PUBLIC STATE OF ILLINOIS

NOTARY Public
Notary Public-

Mail To: Daniel Venuti Lake 408 2. 5+ 60506 Aurora

Send Subsequent Tax Bills To:

Marie A. Cleary

2200 Bouterse Street #105

Re Illinois 60068

## **UNOFFICIAL COPY**

UNIT 2200-10:5 IN THE GALLERY OF PARK RIDGE CONDOMINIUM BEING A CONDOMINIUM LOCATED ON THE FOLLOWING DESCRIBED PARCEL: LOT 2 IN OAKTON SCHOOL RESUBDIVISION BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST HALF OF THE NURRENDESS QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 3282248 AND AS AMENDED AS DOCUMENT NO 93552560 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS. \*NORTHEAST

\* Continuation of legal below

SUBJECT TO:

GENERAL REAL ESTATE TAXES NOT DUE AND TAYABLE AT THE TIME OF CLOSING, AND RESTRICTIONS OF RECORD SO LONG AS THEY DO NOT INTERFERE WITH THE PURCHASER'S USE AND ENJOYMENT OF THE PROPERTY.

Grantor also hereby assigns to Grantee the use of Parking Space Number 36, which Grantee hereby accepts subject to the terms and conditions as set forth in the Declaration, as amended from time to time.

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