PU102; KTH
Loan Number 0041233514

MICHT-15 WEBB

97040051

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECTIVED, THE UNDERSIGNED,
BANK OF AMERICA FSB, A FEDERAL SAVINGS BANK,
a corporation organized and existing under the laws
of California, certifies that a real estate mortgage
now owned by it, dated 04-25-91, made by
JANE MICHELS, SPINSTER

as mortgagor(s), to
MORTGAGE CAPITAL CORPORATION
as mortgagee, recorded as Document No. 91206852, to
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Illinois, is,
with the indebtedness thereby secured fully paid, satisfied
and discharged, and the Recorder is baseby authorized and
directed to release and discharge the same upon record.

LOT 62 IN UNIT B REUTER'S WESTGATE SUBDIVISION NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 27, 1956 AS DOCUMENT NUMBER 16503931, IN COOK COUNTY, ILLINOIS.

03-31-101-005

* Am # 92083107 and # 96455056 and mod

Property Address: 211 S Wilke Road

#91241456

Arlington Heights IL 60005

DATE: July 15, 1997

BOV69

UNOFFICIAL COPY

Property of Court Courts Clork's Office

UNOFFICIAL COP7865705 Page, 2.0f, 2

WITNESSED:

WITNESSED:

Bank of America, FSB, A Federal

Bank of America, FSB, A Federal

Bank of America, FSB, A Federal

Bank

Tanya Mauney

Tanya Mauney

Assistant Vice President

Shirley Wingfield

Tsabella Axelson

Assistant Secretary

STATE OF VIRGINIA)

COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this July 15, 1997 by Gloria McCanna, Assistant Vice President, and Isabella Accison, Assistant Secretary, of BANK OF AMERICA, FSB, A FORRAL SAVINGS BANK, a California Corporation, on behalf of the corporation.

SS

P. WHONNE TO

Commission Expires: September 30, 1999

Notary Public

My comm25sion expires

September 30,/1999

This petrusent prepared by:

Travis Hale

BANKAMERICA MORTGIGF

PO Box 26388

Richmond, Virginia 23760

0041233514 PU102;KTH Tax I.D. No.

03-31-101-005-0000

MAIL TO:
JANE MICHELS

2911 TAPPS TURN

BLOOMINGTON

1N47403

UNOFFICIAL COPY

Property of County Clark's Office