

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION
(ILLINOIS)

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN ZUCCO AND DEBORAH ZUCCO heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of APRIL, 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 97315678, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-04-403-017

Address(es) of premises:

Witness our hands, this 14TH day of AUGUST, 1997.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

BY: Conni Norman
CONNIE NORMAN

ITS: ASSISTANT VICE PRESIDENT

By: Dorothy Gibbs
DOROTHY GIBBS

ITS: LOAN OPERATIONS OFFICER

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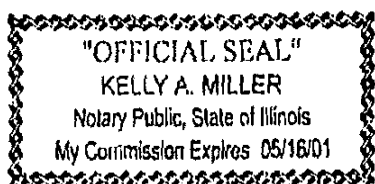
This instrument was prepared by:

First Midwest Bank, N. A.
P.O. Box 6480
Vernon Hills, Illinois 60061

STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CONNIE NORMAN personally known to me to be the ASSISTANT VICE PRESIDENT of First Midwest Bank, N.A., an Illinois corporation, and DOROTHY GIBBS, personally known to me to be the LOAN OPERATIONS OFFICER of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and LOAN OPERATIONS OFFICER, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 18th day of August, 1997.



Kelly A. Miller
Notary Public

Commission Expires 5/16/01

MAIL TO:

FIRST MIDWEST BANK, N.A.
P.O. BOX 6480
VERNON HILLS, IL 60061

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ATG MORTGAGEE FORM
Schedule A - Continued

97665920

Policy No.: 50063403

Legal Description (con't):

"B", IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A 20 FOOT EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY DOCUMENTS 88269046 AND 88269047 RECORDED 6/20/88, FOR THE PURPOSES OF INGRESS AND EGRESS AND FOR PUBLIC UTILITIES, THE CENTER LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT IS 507.13 FEET WEST OF THE NORTHEAST CORNER THEREOF (AS MEASURED ALONG SAID NORTH LINE); THENCE NORTH 10 DEGREES 34' WEST 10.17 FEET FOR THE PLACE OF BEGINNING; THENCE SOUTH 75 DEGREES 53' 02" WEST 219.87 FEET; THENCE SOUTH 51 DEGREES 09' 50" WEST 201.53 FEET; THENCE NORTH 86 DEGREES 46' 50" WEST 79.40 FEET; THENCE NORTH 60 DEGREES 56' 55" WEST 54.04 FEET; THENCE NORTH 46 DEGREES 46 MINUTES 05 SECONDS WEST 101.16 FEET; THENCE NORTH 34 DEGREES 28' 22" WEST 54.33 FEET; THENCE NORTH 11 DEGREES 08' 11" WEST 26.38 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER FOR THE POINT OF TERMINATION OF SAID LINE, IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PART FALLING WITHING PARCEL 1.

PERMANENT INDEX NUMBER: 01-04-403-027

Member No.
1738

OMC
10011117



SIGNATURE OF ATTORNEY

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ATG MORTGAGEE FORM
Schedule A - Continued

Policy No.: 50063403

4. Legal Description:

PARCEL 1:

LOT 1 IN HYLANDS SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 RECORDED OCTOBER 16, 1990 AS DOCUMENT NO. 90506095 IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF INGRESS AND EGRESS AS CREATED BY GRANT FROM LEONORE SMITH JERRENS TO SPENCER OTIS JR. AND OTHERS, TRUSTEES, DATED 7/18/34 AS DOCUMENT 11431300 OVER A STRIP OF LAND 24 FEET IN WIDTH, THE SOUTHERLY LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS 60 FEET WEST OF THE EAST LINE AND 103.8 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN; RUNNING THENCE SOUTH 48 DEGREES 11' WEST, 155.9 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, DISTANT 178 FEET FROM THE SOUTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, 329.13 FEET AND FOR THE PURPOSE OF INGRESS AND EGRESS AND FOR THE INSTALLATION AND MAINTENANCE OF TELEPHONE AND ELECTRIC POLES AND LINES, CONDUITS, SEWER GAS MAINS, WATER MAINS, AND OTHER SIMILAR FACILITIES AS CREATED BY GRANT DATED 9/29/26 AND RECORDED 10/6/36 AS DOCUMENT 11890373 FROM KENNETH G. SMITH TO CHARLES I. LUCKMAN OVER A STRIP OF LAND 24 FEET IN WIDTH, THE NORTHERLY LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, 815.50 FEET SOUTH OF THE NORTHEAST CORNER OF SAID WEST HALF OF THE SOUTHWEST QUARTER RUNNING THENCE SOUTH 84 DEGREES 56' WEST, 479.82 FEET; THENCE NORTH 74 DEGREES 48' WEST, 335.33 FEET TO A TERMINAL POINT "A" REFERRED TO IN SAID DOCUMENT NUMBER 11890373 INTENDING SAID 24 FOOT STRIP TO RUN WESTERLY TO A LINE DRAWN SOUTH 2 DEGREES 32 MINUTES 30 SECONDS EAST FROM SAID TERMINAL POINT "A" OVER A STRIP OF LAND 24 FEET WIDE BEING 14 FEET ON THE NORTHERLY SIDE AND 10 FEET ON THE SOUTHERLY SIDE OF THE FOLLOWING DESCRIBED LINE: BEGINNING SOUTH 2 DEGREES 32' 30" EAST, 14 FEET FROM THE SAID TERMINAL POINT "A"; THENCE NORTH 293.0 FEET; THENCE SOUTH 33 DEGREES 33' WEST, 133.35 FEET; THENCE SOUTH 49 DEGREES 11' WEST 168.50 FEET TO TERMINAL POINT "B" REFERRED TO IN SAID DOCUMENT NO. 11890373 INTENDING THE EASTERLY LINE OF SAID SECONDS DESCRIBED 24 FOOT STRIP TO BE A LINE DRAWN SOUTH 2 DEGREES 32' 30" EAST FROM SAID TERMINAL POINT "A" AND THE WESTERLY LINE TO BE A LINE DRAWN NORTH 1 DEGREE WEST, AND SOUTH 1 DEGREE EAST FROM SAID TERMINAL POINT

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SIGNATURE OF ATTORNEY

Member No. OMC
1738 1001117

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