

**DEED OF RELEASE
(Corporation)**

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE OFFICE OF THE RECORDER OF
DEEDS IN WHOSE OFFICE THE ORIGINAL
WAS FILED.

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in COOK County,
ILLINOIS owner and holder of the note evidencing the debt secured by mortgage
executed by ^(State)GREGORY COMER AND SHEILA KING COMER, HUSBAND AND WIFE AS JOINT TENANTS

dated NOVEMBER 9, 1996, and recorded NOVEMBER 12, 1996, in the office of
the RECORDER of COOK COUNTY, ILLINOIS, under Document
No. 96860067 in Book _____ at Page _____ for value received, does hereby release in full from
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

ALL THAT CERTAIN PARCEL OF LAND IN VILLAGE OF MATTESON, COOK COUNTY,
STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT #92402323
TAX ID# 31-17-209-041 BEING KNOWN AND DESIGNATED AS LOT 498, WOODGATE
GREEN UNIT NUMBER 4 AS RECORDED IN DOCUMENT NO. 22951731.

PIN# 31-17-209-041

A/K/A 231 DAKHURST, MATTESON, ILLINOIS 60443

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 4TH day of AUGUST, 1997.

COMMERCIAL CREDIT LOANS, INC.

By [Signature]
TG GILLESPIE Vice President

SY
P2
N-
MY

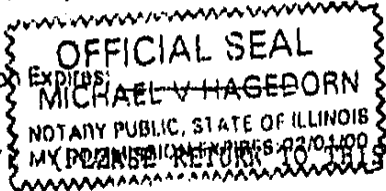
CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of COOK } ss.

On this 4th day of AUGUST, 1997 A.D., before me, appeared TG GILLESPIE to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS INC, a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said TG GILLESPIE acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS
(County) (State)

My Commission Expires:



Michael V Hagedorn
Notary Public for said County and State

PREPARED BY: MY POINTS RETURN TO THIS ADDRESS)

COMMERCIAL CREDIT LOANS, INC.
2155 STONINGTON AVE
SUITE 111
HOFFMAN ESTATES, IL 60195