

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
_____ MORTGAGE SERVICES CORP.
all the rights, title and interest of the undersigned in and to a certain Note dated April 29th 1996,
executed by JASON B. BURDITA, A Single Man,
in face amount \$ 150,100.00 secured by a Mortgage dated 4/29/96
and recorded in COOK County on 7-8-96 as Document No. 96514080
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1837 NORTH HUMBOLDT BOULEVARD CHICAGO, ILLINOIS 60647

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 4th day of August 1997

CASBANC MORTGAGE, INC. F/K/A CASTLE MORTGAGE, INC.

BY: [Signature]
Vida Zinkus, Vice President

STATE OF ILLINOIS)

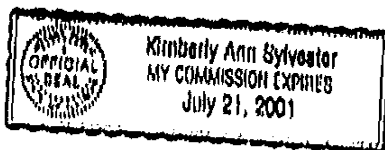
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 4th day of August 1997

Commission expires: 7-21-01

**F/K/A CASTLE MORTGAGE, INC.

Kimberly A. Sylvester
Notary Public



ATTORNEYS' NATIONAL
TITLE NETWORK

UNOFFICIAL COPY

00-2-1

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

THE SOUTH 30 FEET OF THE NORTH 32 1/2 FEET OF LOT 18 IN BLOCK 5 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST HALF OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-36-312-008

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