

ASSIGNMENT OF REAL ESTATE MORTGAGE

2563/0019 52 001 09/10/97 10:43:56 Cook County Recorder 23.50

Return to and prepared by: ANGELA J. ROTHWELL MARKET STREET MORTGAGE CORP. P.O. Box 22128 Tampa, FL 33622

Loan # 2119173

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, Florida 33759, does hereby grant, sell, assign, transfer and convey, unto:

COUNTRYWIDE HOME LOAN, INC. 6400 LEGACY DRIVE, PLANO, TX 75024-3697 (herein "Assignee"), a certain mortgage dated 7th day of May, 1997 made and executed by

JUAN R. VILLAGRAN AND ANGELICA M VILLAGRAN, HUSBAND AND WIFE

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$86,912 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. *) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. * 97-449693 Property Address: 5408 S. KOSTNER AVENUE CHICAGO, IL 60632

TAX ID # 19-10-326-019

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3rd day of June, 1997

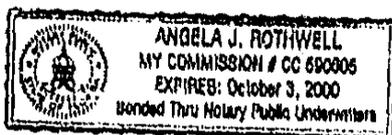
MARKET STREET MORTGAGE CORPORATION

BY [Signature] ASST. VICE PRESIDENT Lisa A. Dunn



STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 3rd day of June, 1997 by Lisa A. Dunn, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



[Signature] NOTARY PUBLIC My commission expires:

SY p2 n- MY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property

County, Illinois.

LOT 4 IN BLOCK 8 IN ARCHER HIGHLANDS ADDITION, BEING A SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, ALSO THE EAST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
P.I.N. 19-10-326-019

Cook County Clerk's Office

97666358

Page 2 of 2

UNOFFICIAL COPY

Property of Cook County Clerk's Office