

UNOFFICIAL COPY

WARRANTY DEED

97667455

Carol J. Dudzik
Attorney At Law
4228 Garden Avenue
Western Springs, IL 60558

DEPT-01 RECORDING \$25.00
T#0012 TRAN 6646 09/10/97 14:56:00
#7202 # DT *-97-667455
COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER:

Karen M. Dillon
John J. Dillon
7858 Bristol Park Drive
Tinley Park, IL 60477

RECORDER'S STAMP

25 in

The Grantor, UNITED HOMES, INC., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, conveys and warrants to:

KAREN M. DILLON AND JOHN J. DILLON
7830 S. CENTRAL, BURBANK, IL 60459

Grantee(s), not in Tenancy in Common, but in JOINT TENANCY, the described real estate to wit:

see attached exhibit "A"

COMMONLY KNOWN AS: **7858 BRISTOL PARK DRIVE, TINLEY PARK, IL 60477**

Subject to all exceptions listed on Schedule "B" on the title commitment Number **7678598** issued by Chicago Title Insurance; hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Real Estate Index Number: **27-36-117-010-0000 (underlying)**

In Witness Whereof, said Grantor has caused its name to be signed on this instrument by its Executive Vice President, this 4th day of **SEPTEMBER, 1997**.

UNITED HOMES, INC., an Illinois corporation

BY: William J. Crock, Jr.
William J. Crock, Jr.
Executive Vice President

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BOX 333-CTI

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STATE OF ILLINOIS }
 }
County of Cook } SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT WILLIAM J. CROCK, JR. personally known to me to be the Executive Vice President of UNITED HOMES, INC. and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Officer, he signed, sealed and delivered the instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of September, 1997.

Lolita Piscitello
Notary Public



PREPARED BY
AND WHEN RECORDED RETURN TO:

LOLITA PISCITELLO
C/O UNITED HOMES, INC.
2100 S. GOLF ROAD - STE 110
ROLLING MEADOWS, IL 60008

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EXHIBIT "A"
Legal Description

THAT PART OF LOT 202 IN BRISTOL PARK UNIT TWO, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 202; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 202, BEING A CURVED LINE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 1176.50 FEET, THE CENTER OF CIRCLE BEING A POINT THAT IS 1101.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 1101.00 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4 (SAID CENTER OF CIRCLE HEREINAFTER DESCRIBED AS POINT "A"), AN ARC DISTANCE OF 76.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTHERLY LINE OF LOT 202, AN ARC DISTANCE OF 30.00 FEET; THENCE NORTH 37 DEGREES, 48 MINUTES, 46 SECONDS EAST 123.54 FEET TO THE NORTHEASTERLY LINE OF SAID LOT 202. THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 202, BEING A CURVED LINE, CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 1053.00 FEET, THE CENTER OF CIRCLE BEING SAID POINT "A", AN ARC DISTANCE OF 30.00 FEET; THENCE SOUTH 37 DEGREES, 48 MINUTES, 46 SECONDS WEST 123.50 FEET TO THE POINT BEGINNING, ALL IN COOK COUNTY, ILLINOIS.



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