

UNOFFICIAL COPY

well & prep
SOUTH CHICAGO BANK
9200 S. COMMERCIAL AVENUE
CHICAGO, IL 60617
312-768-1400 (Lender)

97667507

DEPT-01 RECORDING \$23.00
T#0012 TRAN 6646 09/10/97 15:08:00
#7257 DT *-97-667507
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

& ASSIGNMENT OF RENTS

7667388

GRANTOR		BORROWER				
SOUTH CHICAGO BANK, as Trustee, under Trust Agreement No. 11-2932 dated APRIL 30, 1996.		SOUTH CHICAGO BANK, as Trustee, under Trust Agreement No. 11-2932 dated APRIL 30, 1996. 8516-42 SOUTH COMMERCIAL AVENUE PARTNERSHIP				
ADDRESS		ADDRESS				
1400 TORRENCE AVE. LANSING, IL 60438		1400 TORRENCE AVE. LANSING, IL 60438				
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.			
773-768-1400		773-768-1400				
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
ETL	8.250%	\$192,500.00	06/14/96	06/14/01	50058702	5005870201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 14TH day of JUNE, 1996, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 96-497645 & 96-497647 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 21-31-420-003 & 004 21-31-419-028 thru 037
Address(es) of Premises: 8516-42 COMMERCIAL CHICAGO, IL 60617

BOX 333-CTI

23.00

97667507

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Witness its hand and seal, this 8TH day of AUGUST, 1997

MORTGAGEE: SOUTH CHICAGO BANK

By: Elaine T. Lane
ELAINE T. LANE

Its: ASSISTANT VICE PRESIDENT

Attest: Sarah Pavuk
SARAH PAVUK

Its: ASSISTANT VICE PRESIDENT
SOUTH COMMERCIAL AVENUE PARTNERSHIP
13001 SIOUX LANE
PALOS HEIGHTS, IL 60463

[Seal]

This instrument was prepared by and after recording return to:

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ELAINE T. LANE personally known to me to be the ASST VICE President of SOUTH CHICAGO BANK corporation, and SARAH PAVUK personally known to me to be the ASST VICE ^{PRESIDENT} ~~Secretary~~ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST VICE President and ASST VICE ~~Secretary~~ ^{Secretary}, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and AFFIX seal this 8TH day of AUGUST, 1997

Commission expires: 6/5/01

SCHEDULE A

Notary Public
OFFICIAL SEAL
JANIE R GARCIA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/31/99

PARCEL A: PIN: 21-31-420-003 & 004
LOTS 42, 43, 44 AND 45 IN BLOCK 24 IN THE CIRCUIT COUNTY PARTITION OF THE
SOUTHEAST 1/4 (EXCEPT LANDS BELONGING TO THE SOUTH CHICAGO RAILROAD
COMPANY) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: PIN: 21-31-419-028 THRU 037
LOTS 8 THROUGH 17 BOTH INCLUSIVE AND LOT 18 (EXCEPT THE SOUTH 13 FEET
THEREOF) IN BLOCK 25 OF THE CIRCUIT COURT PARTITION IN THE SOUTH EAST 1/4
OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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