-3 MC 767502 1622

MOFFICIAL CC

97667576

DEPT-01 RECORDING

\$23.00

T#0012 TRAN 6647 09/10/97 15+27+00

\$7331 \$ DT #~97~667576 COOK COUNTY RECORDER

POWER OF ATTORNEY

\$20.00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, 10 PENALTY CONSTANCE L. BAUER, of OAK PARK, ILLINOIS, do hereby make, constitute and appoint NEIL L. GOULDEN, of OAK PARK, ILLINOIS, as her true and lawful attorney-in-fact, for her and in her name, place and stead, to do any and all of the following things:

1. To negotiate, sign and deliver documents, and undertake any and all actions of any kind whatsoever on behalf of the undersigned, as may be necessary or desirable to effectuate the lease, sale or disposition of, and generally and in all respects to deal with, a certain parcel of real property situated in the County of Cook, State of Illinois, which is located at \$10 N. WOODBINE, OAK PARK, ILLINOIS 60302 (herein referred to as the "Property", and to enter into, in the name, place and stead of, and on behalf of, the undersigned, and to bind the undersigned to, any and all leases, contracts or agreements for the lease or pursuase of the legal and/or beneficial ownership of any or all of the Property, and to execute and deliver on behalf of the undersigned all such leases, contracts and agreements, any amendments or supplements thereto, any assignments thereof, any earnest money leposits or notes in connection therewith, any assignments of beneficial interest in land trust and any and all other instruments or documents which the attorney-in-fact deems necessary of proper for leasing, letting, acquiring, disposing of, selling or otherwise dealing with the Property, all of which instruments or documents shall be in such form or forms and or such terms as the attorney-in-fact deems approportate, at his sole discretion.

2. To make, draw, sign, endorse, transfer and deliver on behalf of the undersigned any and all checks for amounts of money necessary to close and consummate the lease, mortgage, or disposition or sale of the Property.

- 3. To settle, compromise, or submit to arbitration all rights, claims, demands and accounts concerning said lease, mortgage, or disposition or sale of the Property.
- 4. To commence, prosecute, and defend actions, relating co said lease, mortgage, or disposition or sale of the Property.
- 5. To sign, without limitation, any note, mortgage, loan documents, lease, deed, assignment of beneficial ownership, bill of sale, transfer of funds, affidavid, indemnity, RESPA statement, seller's closing statement or other document or instrument in connection with the lease, mortgage, or disposition or sale of the Property.

AND, solely for the purposes aforesaid, to do any and all things which the attorney-in-fact, in his discretion shall deem proper on behalf of the undersigned, and which the undersigned could if personally present, hereby ratifying and confirming all things which the attorney-in-fact or their agent shall lawfully do or cause to be done as set forth herein

This power of attorney shall automatically terminate, and be of no further effect for any purpose whatsoever, on SEPTEMBER 30, 1997, unless sooner revoked in writing by the undersigned (but any person other than the attorney-in-fact may assume that this power of attorney has not been so revoked unless he has actual knowledge of such revocation).

2300

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INOFFICIAL COP 3124647505

IN WITNESS WHEREOF, I have subscribed my name hereto at Chicago, Illinois, this 202 day of September, 1997.

Constance L Bauer

Subscribed and sworn to before me this 3.d day of September, 1997.

"OFFICIAL SEAL"

Debra A. Stewart Notary Public, State of Illinois My Commission Expires, Aug. 17, 1998

LEGAL DESCRIPTION:

LOTS 29, 30 AND 31 IN BLOCK 3 IN WOODBINE ADDITION, A SUBDIVISION OF THE NORTHEAST 1/4 OI THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

OUNT CORTS OFFICE PIN #16-06-304-013-0000, 16-06-304-014-0000 16-06-304-015-0000.

PREPARED & RETURN TO GREAT WESTERN BANK P.O. BOX 92356 LOS ANGLES, CA 90009

BOX 333-CTI