

UNOFFICIAL COPY

Prepared By:

SANDRA SALEMI
1525 WEST HOMER-SUITE 203
CHICAGO, ILLINOIS 60622

97667770



COOK COUNTY
RECORDER

97 SEP 11 AM 11:46

JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
97667770

and When Recorded Mail To

DOLPHIN MORTGAGE CORPORATION
1525 WEST HOMER-SUITE 203
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3323938

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 28, 1997**
executed by **MARK PALANGA AND**
DIANE PALANGA, HUSBAND AND WIFE
to **DOLPHIN MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1525 WEST HOMER-SUITE 203**
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.
No. **COOK**

County Records State of **ILLINOIS**
(See Reverse for Legal Description)

97667769

, as Document described

hereinafter as follows:
Commonly known as **218 BROADWAY AVENUE, WILMETTE, ILLINOIS 30081**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

DOLPHIN MORTGAGE CORPORATION

On AUGUST 28, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Giancarlo Johnson
known to me to be the President
and Brian Lindstrom
known to me to be a Witness

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Sandra Salemi Cook County,

My Commission Expires 7/14/98

[Signature]
By: Giancarlo Johnson
Its: President

By: _____
Its: Brian Lindstrom
Witness: Brian Lindstrom

97667770

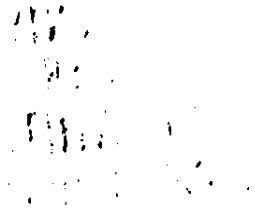


(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials 'JAW' in the bottom right corner.

UNOFFICIAL COPY

DPS 049



05-34-405-011

97667770

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION
LOT 3 IN THE SUBDIVISION OF BLOCK 4 DEMPSTER'S ADDITION TO WILMETTE
A SUBDIVISION OF LOTS 20, 21, 22, 23, 24 AND 25 IN BAXTER'S SUBDIVISION
OF THE SOUTH SECTION OF QUIMETTE RESERVATION, IN SECTION 34, TOWNSHIP
42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.