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THE GRANTOR(S) Victor Martinez, Single of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/10% DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Richard L. Schimmel (GRANTEE'S ADDRESS) 2900 West Peterson, Chicago, Illinois 60659

of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHET F'ERETO AND MADE A PART HEREOF

THIS IS NOT HOMESTEAD PROPERTY.

SUBJECT TO: 1995, 1996 and 1997 Real Estate Taxes

hereby releasing and waiving all rights under and by virtue of the Hamestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 20-19-212-002-000

Address(es) of Real Estate: 6405 South Wood Street, Chicago, Illinois 60636

Dated this 4th day of

INTERCOUNTY

C

Victor Martine

"OFFICIAL SEAL"
ROBERTA D. RILEY
Notary Publication of Illinois
My Commission Expires July 29, 2000

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STATE OF ILLINOIS, COUNTY OF	COOK	SS.			
I_{ij} I, the undersigned, a Notary Public in a Single	nd for said Co	unty, in the State a	foresaid, CERT	IFY THAT Victo	r Martinez,
personally known to me to be the same personally known to me to be the same person, and acknowled voluntary act, for the uses and purposes the	edged that he	signed, scaled and o	lelivered the sa	id instrument as l	nis free and
Given under my hand and official seal, this	ye.	day of Septem	<u>her</u>	19 97	
	°C0/	Luu	GRISELDA NOTARY PUBLIC	HERNANDEZ STATE OF ILLINOI Expires May 20, 200	tary Public)
Earl L. Neal & Associates 111 West Washington Street Chicago, 11, 60602-	: - Suite 1700	COUPY			····
Mail To: Richard E. Schimmel 6485 South Wood Steer 2900 the	Refersor a	Ave.			
Chicago, Illinois 6000 60657			TÍS		
Name & Address of Taxpayer: Richard E. Schimmel 6405 South Wood Street Chicago Illinois 60000	Pto see			Office	
Chicago, Illinois 60656 4: 0656				Cv	

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Legal Description

LOT 46 AND THE SOUTH 5 FEET OF LOT 47 IN BLOCK 29 IN DREXEL PARK, A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office