· SATISFACTION OF MORTGAGE

97667355

Loan No. 553716~9 Name John Rau Sandra Rau

SD 76-77-77

. DEPT-01 RECORDING \$25.00 . T\$0012 TRAN 6645 09/10/97 14:27:00 . \$7097 \$ DT *-97-667355 . COOK COUNTY RECORDER

After Recording Mail to JOHN & SANDRA RAU 1135 SHERIDAN RD WINNETKA IL 60093

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOHN RAU AND SANDRA RAU, HUSBAND AND WIFE

as Mortgagor, and recorded on 1-7-97 as document number 97011993 in the Recorder's Office of COOK County, and assigned to LaSalle Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1135 Sheridan Road, Minnetka IL 60093

PIN Number 05084000130000 PIN Number 05084000500000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated September 04, 1997

LaSalle Home Mortgage Corporation

Loan Servicing Officer

RE202 008 G25

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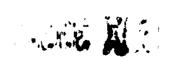
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BOX 333-CTI

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SATISFACTION OF MORTGAGE

LOAN NUMBER:553716-9 MORTGAGOR:RAU

PREPARED BY: CZ

PARCEL 1:

THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8 AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 17 ALL IN TOWNSHIP 42, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE LINE BETWEEN SECTIONS 8 AND 17 WHICH IS 369.14 FFET EAST OF THE QUARTER CORNER OF SAID SECTIONS; THENCE NORTHEASTERLY 75.06 FEET TO A POINT WHICH IS 395.38 FEET EAST OF THE WEST LIVE AND 70.32 FEET NORTH OF THE SOUTH LINE, MEASURED AT RIGHT ANGLES THERETO, OF SAID SOUTH EAST 1/4 OF SECTION 8; THENCE NORTHEASTERLY 153.14 FEET TO A POINT WHICH IS 474.58 FEET EAST OF THE WEST LINE AND 208.77 FEET NORTH OF SOUTH LINE MEASURED AT RIGHT ANGLES THERETO OF SAID SOUTH EAST 1/4 OF SECTION 8; THENCE NORTHEASTERLY 2 74 FEET TO A POINT WHICH IS 475.94 FEET EAST OF THE WEST LINE AND 211.15 FEET NORTH OF THE SOUTH LINE, MEASURED AT RIGHT ANGLES THERETO OF SAID SOUTH EAST 1/4 OF SECTION 8: THENCE NORTHEASTERLY 204.37 FEET TO A POINT WHICH IS 655.52 FEET EAST OF THE WEST LINE AND 308.71 FEST NORTH OF THE SOUTH LINE, MEASURED AT RIGHT ANGLES THERETO OF SAID SOUTH EAST 1/4 OF SECTION 8; THENCE NORTHEASTERLY ALONG A LINE DEPLECTING TO THE NORTH 1 DEGREE 6 MINUTES FROM THE LAST DESCRIBED LINF A DISTANCE OF 177 FEET MORE OR LESS TO THE SHORE OF LAKE MICHIGAN; THENCE SOUTHEASTERLY ALONG THE SHORE LINE OF LAKE MICHIGAN TO INTERSECTION WITH A LINE DESCRIBED AS FOLLOWS: STARTING AT A POINT DESCRIBED AFORESAID WHICH IS 395.38 FEET EAST OF THE WEST LINE AND 70.32 FEET NORTH OF THE SOUTH LINE, MEASURED AT RIGHT ANGLES THERETO OF SAID SOUTH EAST 1/4 OF SECTION 8. THENCE SOUTHWESTERLY ALONG A LINE PASSING THROUGH A POINT IN THE LINE BETWEEN SECTIONS 8 AND 17 SAID POINT BEING 359.14 FEET EAST OF THE QUARTER CORNER OF SAID SECTIONS, A DISTANCE OF 180.21 FEET MORE OR LESS TO THE NORTH LINE OF SHERIDAN ROADI THENCE EASTERLY ALONG THE NORTH LINE OF SHERIDAN ROAD 41.61 FRET TO THE SOUTHWEST CORNER OF THE LAND OF HENRY C. CROWELL AND PERRY K. CROWELL, HIS WIFE CONVEYED BY DEED DATED SEPTEMBER 6, 1930 AND RECORDED OCTOBER 6, 1930 AS DOCUMENT 10762780, WHICH COFRER IS

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104.30 FEET SOUTH OF THE NORTH LINE OF AFORESAID SECTION 17 MEASURED AT RIGHT ANGLES THERETO, AT A POINT 372.80 FEET EAST OF

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OUARTER CORNER AFORESAID; THENCE NORTHEASTERLY ALONG THE NORTHWEST LINE OF LAND OF SAID HENRY C. CROWELL AND PERRY K. CROUELL, HIS WIFE, 111.33 FEET MORE OR LESS TO A POINT ON THE LINE BETWEEN SECTIONS 8 AND 17 AFORESAID, 411.90 FEET EAST OF QUARTER CORNER OF SAID SECTIONS, SAID POINT BEING ON THE NORTHWESTERLY LINE OF LAND OF HENRY C. CROWELL AND PERRY K. CROWELL, HIS WIFE; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF LAND OF SAID HENRY C. CROWELL AND PERRY K, CROWELL HIS WIFE 52.88 FEET TO AN ANGLE IN SAID NORTHWESTERLY LINE WHICH IS 49.50 FEET NORTH MEASURED AT RIGHT ANGLES TO SECTION LINE BETWEEN SAID SECTIONS 8 AND 17 AT POINT WHICH 15 430.50 FEET EAST OF QUARTER CORNER AFORESAID; THENCE NORTHEASTFRLY ALONG THE NORTHWESTERLY LINE OF LAND OF SAID HENRY C. CROWELL AND PERRY K. CROWELL, HIS WIFE, 337.30 FEET TO A POINT AT TOP OF BLOFF OF LAKE MICHIGAN WHICH POINT IS 148 FEET NORTH MEASURED AT RIGHT ANGLES TO SECTION LINE BETWEEN SAID SECTIONS 8 AND 17 AT A POINT 753.25 FEET EAST OF QUARTER CORNER AFORESAID; THENCE DEFLECTING TO NORTH FROM SAID LAST DESCRIBED LINE EXTENDING EASTERLY 9 DEGREES AND 42 MINUTES; THENCE EASTERLY ALONG SAID DEFLECTING LINE 151 FEET MORE OR LESS TO THE SHORE LINE OF THENCE FROM SUCH LAKE MICHIGAN; POINT OF INTERSECTION BACKWARDS ALONG THE LAST DESCRIBED LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR CONSTRUCTING, REPAIRING, MAINTAINING, USING AND ENJOYING A ROADWAY, AS CREATED BY DECLARATION DATED NOVEMBER 22, 1954, AND RECORDED DECEMBER 9, 1954 AS DOCUMENT 16094497 BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 33982 AND LYNN A. WILLIAMS AND DORA D. WILLIAMS, HIS WIFE AND AS SHOWN ON PLAT OF LAKESIDE SUBDIVISION RECORDED AS DOCUMENT 16041386 FOR THE BENEFIT OF PARCEL 1, OVER PARTS OF LOTS 6 AND 7 OF LAKESIDE SUBDIVISION AFORESAID AND OVER THE AREA DESIGNATED "PRIVATE EASEMENT FOR INGRESS, EGRESS AND UTILITIES" ON SAID PLAT OF LAKESIDE SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

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SATISFACTION OF MORTGAGE

Loan Number 553716-9 Name John Rau Sandra Rau

STATE OF ILLINOIS COUNTY OF COOK

SS.

The underzigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a dely authorized officer of LaSalle Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal September 04, 1997

Notary Public

"OFFICIAL SEAL"
BRIDGETT A CHARLES
Notary Public, State of Illinois
My Commission Fxp.res 11/14/99

PREPARED BY:
Bridgett Challes
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE200 005 G25

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