RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a fawyer before using or scring under rise hum. Menther the publisher on the selbs of this formmakes any warranty with respect therete, including any warranty of merchanicality or fitness for a particular purpose 97667366

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE PRIVATEBANK AND TRUST COMPANY

Ten North Dearborn Street

Chicago, IL 60602

. DEPT-01 RECORDING \$25.00 . T\$0012 TRAN 6645 09/10/97 14:31:00 . \$7108 \$ DT *-97-667366

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

THATTHE PRIVATEBANK AND TRUST COMPANY,	of the County of COOK and State of ILLINOIS,	
DO HEREBY CERTIFY that a certain _MORT_ACE.& ASSIG	NMENT OF RENTS dated the 18TH day of OCTOBER,	
19_96 , made byTHE PRIVATE BALK AND TRU	ST COMPANY	
to AMERICAN NATIONAL BANK AND TRUST CO. 27 CHICA	AGO, AS TTEE U/T/A DTD 12-4-91 A/K/A TR #114850-00 ,	
and recorded as document No96816316 in Book	at page in the office ofRECORDER	
of COOK County, in the State of ILLINO	is, with the notes accompanying it, fully	
paid, satisfied, released and discharged.	40.	
Legal Description of premises:		
-SEE EXHIBIT "A"-	<u> </u>	2
	6)
	IRU 15-22-405-025 & 15-27-405-014-027	Ì
Permanent Real Estate Index Number(s): 15-22-405-014 TH	RU 15-22-405-025 & 15-27-405-014-027)
Address(es) of premises: 1000-1170 18TH ST., UNIT # 11	170-2E, BROADVIEW, ILLINOIS	,
is, with the note or notes accompanying it, full paid, satisfie	d, released and discharged.	,
Witness hand and seal this	s.3RD day of SEPTEMBER 19.97.	
	Jennene V. Meisser, Controller	
	Richard S. N jed (SEAL)	
MAIL TO:	Rickard S. Nied, Operations Officer	

BOX 333-CT[

25

STATE of ILLINOIS } COUNTY OF COOK }	. •	
	i, THE LINDERSIGNED	
"OFFICIAL SEAL" DAVID M. WOZNY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/29/2001	personally known to me to be the a	me this day is /wment as
	Given under my hand and official seel, this 350 tay of GEPTEMBER Notary Public Commission Expires 9 29 2001	, 19 <u>.97</u>
This instrument was prepared by RICHARD 8, NIED FQ THE P	(Name and Address)	97667366

EXHIBIT A

LEGAL DESCRIPTION

UNIT 1170-2E IN TERRACE GARDEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 8, EXCEPT THAT PART OF LOT 8 LYING WEST OF A LINE DESCRIPED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 8, SAID NORTH LINE ALSO BEING THE SOUTH LINE OF 18TH STREET, SAID POINT BEING 222.69 FEET EAST OF THE MOST WESTERLY CORNER OF SAID LOT 8 AS MEASURED ALGOIG THE NORTH LINE OF SAID LOT 8; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 95.77 FEET MORE OR LESS TO THE SOUTHERLY LINE OF SAID LOT 8, IN SANS SOUCI RESUBDIVISION OF LOTS 20, 21, 22 AND 23 IN BLOCK 5 IN LOMAREK'S WEST 22ND STREET FOURTH ADDITION, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS SET FORTH IN <u>APPENDIX D</u> TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 25, 1697 AS DOCUMENT NUMBER 97-459984, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBERS: 15-22-405-013, 014, 015 015, 017, 018, 019, 020, 021, 022, 023, 024, 025 AND 027.

Proberty of Cook County Clark's Office