UNOFFICIALESCOPY RELEASE OF MONT

OR TRUST DEED (ILLINOIS) 97048480-7677753W

QAUTION: Consult a lawyer before using or acting under this form. Molther the publisher nor the caller of this form makes any warrants with respect thereto, including any warrants of merchantability or fitness has a particular purpose

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOROGAGE OR DEED OF TRUST WAS FILED.

Ten North Dearborn Street

Chicago, IL 60602

97667368

. DEPT-01 RECORDING

\$25.00

T#0012 TRAN 6645 09/10/97 14:31:00 #7110 # DT *-97-667368

COOK COUNTY RECORDER

ENOW ALL MEN	BY	THESE	PRESENTS,
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THAT THE PRIVATEBANK AND TRUST COMPANY,	of the County of <u>COOK</u> and State of <u>ILLINOIS</u> ,
DO HEREBY CERTIFY that a certain _MCRICAGE & ASS	IGNMENT OF RENTS dated the 18TH day of _QCTOBER,
19 96 , made by THE PRIVATE CANK AND T	RUST COMPANY
to AMERICAN NATIONAL BANK AND TRUST CO. OF CH	ICAGO, AS TTEE U/T/A DTD 12-4-91 A/K/A TR #114850-00 ,
and recorded as document No 96816316 in Book	at page in the office ofRECORDER
of COOK County, in the State of ILLI	is, with the notes accompanying it, fully
paid, satisfied, released and discharged.	4
Legal Description of premises:	
-SEE EXHIBIT "A"-	C
Permanent Real Estate Index Number(s): 15-22-405-014	THRU 15-22-405-025 & 11-22-405-014-027
Address(es) of premises: _1000-1170_18TH ST., UNIT.#	1100-2W, BROADVIEW, ILLINOIS
is, with the note or notes accompanying it, full paid, satis	ified, released and discharged.
Witness hand and seal	
	BI BIA/O
MAIL TO:	Richard S. Nied, Operations Officer
THE PRIVATEBANK AND TRUST COMPANY	

BOX 333-CTI

UNOFFICIAL COPY

STATE of ILLINOIS.	
county of cook }	
	(, THE UNDERSIGNED
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
"OFFICIAL SEAL"	
2 marinal WORKENY 5	personally known to me to be the same person a whose name a subscribed to the fore-going instrument, appeared before me this day in
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/29/2001: }	person, and acknowledged that1 he y signed, scaled and delivered the said instrument as
	tree and voluntary act, for the uses and purposes therein set forth.
0	Given under my hand and official seal, this SRE day of SEPTEMBER 19.67
200	1 1 (UB)
	Noticy Public Commission Expires 3 29 2001
This instrument was prepared by <u>RICHARD S. NIET TO THE P</u>	RIVATERANK AND TRUST COMPANY (Name and Address)
	(Name and Address)
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	To one
	97667368
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EXHIBIT A

LEGAL DESCRIPTION

UNIT 1100-2W IN TERRACE GARDEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 8, EXCEPT THAT PART OF LOT 8 LYING WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 8, SAID NORTH LINE ALSO BEING THE SOUTH LINE OF 18TH STREET, SAID POINT BEING 222.69 FEET EAST OF THE MOST WESTERLY CORNER OF SAID LOT 8 AS MEASURED ALONG THE NORTH LINE OF SAID LOT 8; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 95.77 FEET MORE OR LESS TO THE SOUTHERLY LINE OF SAID LOT 8, IN SANS SOUCI RESUBDIVISION OF LOTS 20, 21, 22 AND 23 IN BLOCK 5 IN KOMAREK'S WEST 22ND STREET FOURTH ADDITION, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS SET FORTH IN APPENDIX D TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 25, 1997 AS DOCUMENT NUMBER 97-459984, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PERMANENT INDEX NUMBERS: 15-22-405-013, 014, 015, 046, 017, 018, 019, 020, 021, 022, 023, 024, 025 AND 027.