

RELEASE OF MORTGAGE  
OR TRUST DEED

(ILLINOIS) 9M048480-767753W

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DEPT-01 RECORDING \$25.00  
T#0012 TRAN 6645 09/10/97 14:31:00  
#7110 DT \*-97-667368  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY, of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE & ASSIGNMENT OF RENTS dated the 18TH day of OCTOBER, 19 96, made by THE PRIVATE BANK AND TRUST COMPANY to AMERICAN NATIONAL BANK AND TRUST CO. OF CHICAGO, AS TTEE U/T/A DTD 12-4-91 A/K/A TR #114850-00, and recorded as document No. 96816316 in Book \* at page \* in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

-SEE EXHIBIT "A"-

Permanent Real Estate Index Number(s): 15-22-405-014 THRU 15-22-405-025 & 11-22-405-014-027

Address(es) of premises: 1000-1170 18TH ST., UNIT # 1100-2W, BROADVIEW, ILLINOIS

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness hand and seal this 3RD day of SEPTEMBER, 19 97.

Jeanne V. Meisser (SEAL)  
Jeanne V. Meisser, Controller

Richard S. Nied (SEAL)  
Richard S. Nied, Operations Officer

MAIL TO:

THE PRIVATEBANK AND TRUST COMPANY  
Ten North Dearborn Street  
Chicago, IL 60602

BOX 333-CTI

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# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

UNIT 1100-2W IN TERRACE GARDEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 8, EXCEPT THAT PART OF LOT 8 LYING WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 8, SAID NORTH LINE ALSO BEING THE SOUTH LINE OF 18TH STREET, SAID POINT BEING 222.09 FEET EAST OF THE MOST WESTERLY CORNER OF SAID LOT 8 AS MEASURED ALONG THE NORTH LINE OF SAID LOT 8; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 95.77 FEET MORE OR LESS TO THE SOUTHERLY LINE OF SAID LOT 8, IN SANS SOUCI RESUBDIVISION OF LOTS 20, 21, 22 AND 23 IN BLOCK 5 IN KOMAREK'S WEST 22ND STREET FOURTH ADDITION, BEING A SUBDIVISION OF THAT PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS SET FORTH IN APPENDIX D TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 25, 1997 AS DOCUMENT NUMBER 97-459984, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PERMANENT INDEX NUMBERS: 15-22-405-013, 014, 015, 016, 017, 018, 019, 020, 021, 022, 023, 024, 025 AND 027.

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