FICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a tawyer before using or acting under the form. Neither the publisher by the seder of this form makes any warranty with respect thereto, including any warranty. It is consultant to the transfer over the property oversions.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97667388

DEPT-01 RECORDING

\$27.00

T40012 TRAN 6645 09/10/97 14:39:00

\$7133 + DT ×-97-667388

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

| KNOW ALL MEN RY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF |
|---|
| ILLINOIS |
| of the County of COOK and the State of ILLINOIS for and in consideration of the payment ASSIGNMENT OF RENTS |
| of the indebtedness secured by the MORTG/GE hereinafter mentioned, and the cancellation of all the |
| notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, |
| do ES hereby REMISE, RELEASE, CONVEY, and OUT CLAIM unto DUBIN RESIDENTIAL COMMUNITY |
| CORPORATION, 1334 WEBSTER STREET UNIT F, CHICAGO, ILLINOIS 60613 |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ASSIGNMENT OF RENTS |
| THEY may have acquired in, through or by a certain MORTGACE, occurring date the 30TH day of |
| MARCH . 19 95, and recorded in the Recorder's Office of COOK County, in the State of 95232480 |
| Illinois, in book of records, on page, as document No. 95231431 to the premises |
| therein described as follows, situated in the County of COOK State of |
| Illinois, to wit: |
| LOTS 28, 29, AND 30 IN BLOCK 5 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| together with all the appurtenances and privileges thereunto belonging or appertaining. |
| Permanent Real Estate Number(s): 14-32-110-048-0000 |
| Address(es) of premises: 1334 WEST WEBSTER, CHICAGO, ILLINOIS 60614 |
| Witness OUR hand S and seal S, this 3RD day of SEPTEMBER 1997. |
| GORDON LEE POLLOCK, SVE) (SEAL) |
| (CARL R. RATH, AVP) |

This instrument was prepared by FIRST BANK AND TRUST COMPANY OF ILLINOIS/PALATINE

(NAME AND ADDRESS)

97667388

UNOFFICIAL COPY

STATE OF ILLINOIS (

| | COUNTY OF | CUOK | | { SS. | | | |
|---|---|---------------------------|-----------------------|---|-----------------------|---|----------|
| | I, KURTIS LOSO | | | | | | lic |
| i | in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GORDON LEE POLLOCK | | | | | | |
| 1 | wona Kilanosrac | to me to be th | eSV | President o | of FIRST BANK AN | D TRUST COMPANY | , |
| e | N O | ILLINOIS | corpor | ration, and _ | CARL R. RAT | H, personal | ly |
| k | tnown to me to b | vir AVP | Goanton | y-of said corpo | oration, and personal | ly known to me to be t | he |
| 8 | ame persons who | se names are | subscribed to | the foregoing | g instrument, appear | ed before me this day | in |
| р | erson and severa | lly acknowledg | ed that as su | ch <u>SV</u> | President and | AVP manage; the | ey. |
| 8 | igned and delive | red the said in | stru ne it and | i caused the co | orporate seal of said | corporation to be affixe | d |
| ŧl | hereto, pursuant | to authority g | iven by the i | Soard of DIRI | ECTORS of said corpo | ration, as their free an | d |
| V | oluntary act, and | l as the free a | nd voluntary | act of said co | rporation, for the us | es and purposes therei | n |
| Re | et forth. | | | 40 | . | | |
| GIVEN under my hand and seal this day of 19 S | | | | | | | |
| | OFFICIAL SEAL | | | | NOTARY REPL | | _ |
| | PATON (| KURTIS J.L. M.P.Billin |) ² 0 | Commissio | on Expires | <u>}</u> | . Y. |
| | , | MMMCAALEETE MMAAAAAAA | " <u>.</u> . ≯ | | | $O_{\mathcal{C}_{\alpha}}$ | 60 |
| | | | | | | (C) | 7:38 |
| 0 | | | | | | 12 | 35 |
| ۔ ۵ | | | | • | | INA / | |
| EE | | | نوا | NIT F 60613 | | . COMP. 11GHWA 60067 | |
| RELEASE DEED By Corporation | | | ER | O9 | | L TO: ST BANK AND TRUST COMPA EAST NORTHWEST HIGHWAY NINE, ILLINOIS 60067 SNTION: GINA DIAZ | |
| AS | | 2 | PRO. | STER | | K AND TRUST NORTHWEST HI ILLINGIS 6 | |
| SLE y C | | | OF 1 | WEB | | K AN NORT | |
| E A | | | ESS | WEST GO, | | TO: BAN AST INE, | |
| | | | ADDRESS OF PROPERTY: | 1334 WEST WEBSTER UNIT F CHICAGO, ILLINOIS 60613 | | MAIL TO: 300 EAST NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 ATTENTION: GINA DIA2 | |
| 1 1 | i 1) | 1 | | ~I 0I | | ∑ ⊩ ∾ ₽ ∢ | |