

UNOFFICIAL COPY

Prepared By

Prism Mortgage Company

500 SKOKIE BOULEVARD-SUITE 100

NORTHBROOK, ILLINOIS 60062

97668828

97668828

and When Recorded Mail To

Bank America Mortgage
3800 W. 80th Street, Suite 760
Bloomington, MN 55431

DEPT-01 RECORDING \$23.00
T#0012 TRAN 6657 09/11/97 12:09:00
#7720 ÷ CG *-97-668828
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2300
du

LOAN NO.: 0063067323

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by FRÉDERICK A. RICE III and KRISTAN G. RICE

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK, ILLINOIS 60062

97668827

and recorded in Book/Volume No. _____ page(s) _____ as Document

No. _____ Lake _____ County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 561 Kenilworth Ave., Kenilworth, IL 60043

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On August 29, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared Terry A. Markus

Terry A. Markus
By: Terry A. Markus
Its: Executive Vice President

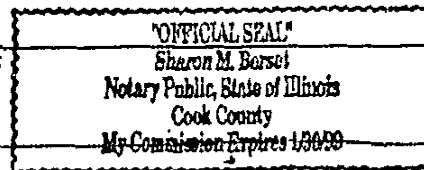
known to me to be the Executive Vice President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Sharon M. Berset*

By: _____
Its: _____

Witness:



Cook County,
My Commission Expires January 30, 1999

BOX 333-CT1

AREA FOR OFFICIAL NOTARIAL SEAL

97668828

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Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007678157 SK

RECORDED

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 15 IN BLOCK 1 IN KENILWORTH COMMUNITY DEVELOPMENT SUBDIVISION OF THE
NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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05-28-401-015

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