

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

The Mortgage Team, Inc.
6855 South Havana Street, Suite 400
Englewood, Colorado 80112

97668842

This instrument was prepared by:

Richard Smith, President
(Name)
6855 South Havana, Suite 400
Englewood, Colorado 80112
(Address)

- DEPT-01 RECORDING \$23.00
- T#0012 TRAN 6657 09/11/97 12:11:00
- #7735 ÷ CG # - 97 - 668842
- COOK COUNTY RECORDER

MORTGAGE

Loan Number 150184226

THIS MORTGAGE is made this 24TH day of JUNE, 1997, between the Mortgagor, MARGIE D. PAR, A MARRIED WOMAN (herein "Borrower"), and the Mortgagee, THE MORTGAGE TEAM, INC., a corporation organized and existing under the laws of DELAWARE, whose address is 6855 SOUTH HAVANA, SUITE 400, ENGLEWOOD, COLORADO 80112 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$55,000.00, which indebtedness is evidenced by Borrower's note dated JUNE 24, 1997 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on JUNE 27, 2012;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:
LOT 2 AND NORTH 8 1/3 FEET OF LOT 3 IN BLOCK 6 IN J. BAXTER'S SUBDIVISION OF IRVING PARK, BEING A SUBDIVISION OF EAST 20 ACRES OFF EAST END OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13 15 320 022 0000

which has the address of 4055 NORTH KENNETH, CHICAGO

Illinois 60641 (herein "Property Address");
(Zip Code)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC MODIFIED INSTRUMENT

Form 3814 (page 1 of 5 pages)

BOX 333-CTI

97668842

Handwritten notes: "D", "AN", "HA", "LESSOR", "97668842"

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REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES OR DEEDS OF TRUST

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Margie D. Par (Seal)
MARGIE D. PAR -Borrower

Pedro N. Par Jr. (Seal)
PEDRO N. PAR, JR. -Borrower

____ (Seal)
____ -Borrower

____ (Seal)
____ -Borrower

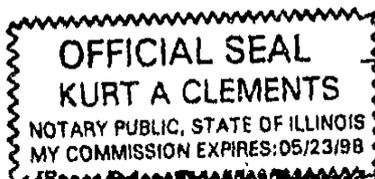
STATE OF ILLINOIS,

County ss:

I, Kurt A Clements, a Notary Public in and for said county and state, do hereby certify that MARGIE D. PAR, A MARRIED WOMAN and PEDRO N. PAR, JR. personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of June, 19 97.

My Commission expires:



Kurt A Clements
Notary Public

____ [Space Below This Line Reserved For Lender and Recorder]

97668842

BOX 333-CTI

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11/11/2011