## UNOFFICIAL COPY

97668131

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING T#0004 [RAN 5872 89/10/97 13:54:08

\$2168 + SA ×-97-668131

\$23.50

COOK COUNTY RECORDER

O'CONNOR TITLE SERVICES, INC.

9766@131

RELEASE OF MORTGAGE

Loan No.

4610395261000234

KNOW ALL MEN BY THESE PRESENTS That

## LASALLE BANK - ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the raceipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO TRUST #114356-09

all the right, title, interest, claim or

demand whatsoever it may acquired in through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office County, Illinois, bearing rate the 26TH day of SEPTEMBER , 1995, as Document No. 95700641 to the premises therein described to-wit: UNLT NO. 506B IN THE PARK LINCOLN CONDOMINUMS AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATED: PART OF THE NW 1 OF THE SW 1 IN SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 89556290, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTREAD, IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 4757 HOWARD ST. UNIT #506B, SKCKEE. IL. Permanent Index Number 10-27-300-021-1069

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mor gager.

IN TESTIMONY WHEREOF, THE LASALLE BANK - ILLINOIS presents to be signed by its duly authorized officers, this 1997 day of AUGUST 22ND

LASALLE BANK - ILLINOIS

Consumer Lending Officer

STATE OF ILLINOIS)

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COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK -ILLINOIS and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY.

SANDRA TAYLOR LASALLE BANK - ILLINOIS Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

py Public MARY L. PATTERSON

NOTARY PUBLIC STATE OF

<sup>7</sup>MV Commiss.

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