

WHEN RECORDED MAIL TO:  
OPTION ONE MORTGAGE CORPORATION  
ATTN: PAY-OFF DEPARTMENT  
2020 E. FIRST STREET  
SANTA ANA, CA 92705

UNOFFICIAL COPY 97668164

Page 1 of 2  
2005/0117 55:00:09 07/10/97 14:44:53  
Cook County Recorder 23.50

LOAN NO: 041004537

RECON NO: 3376

RELEASE OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS:

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 8/2/95, and recorded on 8/15/95 in Book at Page as Document No. 95538886 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by

ARRIX SMITH, A BACHELOR

to Option One Mortgage Corporation, A California Corporation and secured by a lien on the following property located in Cook County, Illinois:

See Exhibit 'A' Attached Hereto and Made A Part Thereof

Property Address: 11341 S LONGWOOD DRIVE,  
CHICAGO IL 60643

Permanent Real Estate: 25-19-114-008/

Said lien on the property above mentioned is hereby released and discharged in full this April 16, 1997. Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

FABIOLA N. CAMPERI, Assistant Vice President

STATE OF CALIFORNIA )

) S.S.

ACKNOWLEDGEMENT

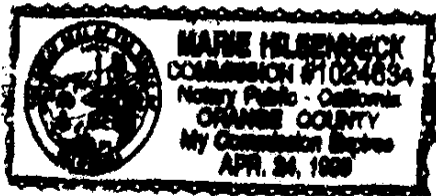
COUNTY OF ORANGE )

MAY 15 1997

On this April 16, 1997, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this

MAY 15 1997  
April 16, 1997



Marie Hilsebeck  
Notary public

UP-416137-51

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**Heritage Title Company**  
5849 W. Lawrence Avenue, Chicago, Illinois 60630

**ALTA LOAN POLICY FORM (6-1-87)**  
**Schedule C**

POLICY NO.: LP 5412-244232  
File Number: H20186

**LEGAL DESCRIPTION:**

LOT 38 IN BLOCK 94 IN WASHINGTON HEIGHTS, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 13; ALL OF BLOCK 14; LOTS 7 TO 63, BOTH INCLUSIVE, IN BLOCK 20; LOTS 1 TO 3 IN BLOCK 21 AND ALL OF BLOCKS 24, 25, 28 AND 29 ALL IN SECTIONS 18 AND 19, ALSO A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 20 AND THAT PORTION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 19 EAST OF PROSPECT AVENUE, ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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