

UNOFFICIAL COPY

Prepared By:

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88c
021067
TAMMY LUCAS
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610
MAIL TO
and When Recorded Mail To
PRISM MORTGAGE COMPANY
360 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

97668223

DEPT-01 RECORDING \$23.50
T40004 TRAN 5884 09/10/97 15:25:00
#2214 SA *-97-668223
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3169226

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 5, 1997
executed by MICHAEL STUDA, UNMARRIED

to PRISM MORTGAGE COMPANY
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
360 WEST HUBBARD-SUITE 222

97668222

and recorded in Book/Volume No.
No. COOK

page(s) as Document
County Records State of ILLINOIS described
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as 1443 NORTH LARRABEE-UNIT 28-C, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

97668222

On SEPTEMBER 5, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ELIZABETH O'HAGAN
known to me to be the OPERATIONS SUPPORT MANAGER
and

Elizabeth O'Hagan
By: ELIZABETH O'HAGAN
Its: OPERATIONS SUPPORT MANAGER

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

OFFICIAL SEAL
AMY J. OWNBY
PUBLIC STATE OF ILLINOIS
NOT. COM. # 111 EXPIRES 10-7-2000

Notary Public *Amy J. Ownby*
County *DuPage*

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

25.
23

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DPS 049

Property of Cook County

17-04-121-001; 17-04-121-002; 17-04-121-003; 17-04-121-009; 17-04-121-010;
17-04-121-011; 17-04-121-012; 17-04-121-013; 17-04-121-014; 17-04-121-015;
17-04-121-016; 17-04-121-017; 17-04-121-018; 17-04-121-019; 17-04-121-020;
17-04-121-021; 17-04-121-022; 17-04-121-023; 17-04-121-024; 17-04-121-050

PIN:

UNIT C28 IN THE HOMES OF MOHAWK NORTH CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:
LOTS 2 TO 22, BOTH INCLUSIVE, IN MOHAWK NORTH SUBDIVISION, BEING A
SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED JANUARY 22, 1997 AS DOCUMENT NUMBER
97046857. THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM
RECORDED MARCH 27, 1997 AS DOCUMENT NUMBER 97214952, THE SECOND
AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 21, 1997 AS
DOCUMENT NUMBER 97361429, THE THIRD AMENDMENT TO THE DECLARATION OF
CONDOMINIUM RECORDED JUNE 6, 1997 AS DOCUMENT NUMBER 97403215 AND THE
FOURTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST
13, 1997 AS DOCUMENT NUMBER 97591851 AND AS AMENDED FROM
TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION

9766822-2289926