

This instrument must be recorded in:
COOK County, IL

Recording Requested By:
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

LOAN #: 2465268 NRS #: 16291 BIN #: 8-8-97B
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 07/11/96 made and executed by CARYN M. BENZINGER AND JEREMY WYATT, WIFE AND HUSBAND AS JOINT TENANTS to secure payment of the principal sum of \$165,000.00 Dollars and interest to LONG BEACH MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 07/16/96 as Instrument #: 96547319 in Book: on Page: (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A,

Tax ID No.: 14-32-210-014, Property Address: 2227 N BISSELL ST., #2, CHICAGO, IL 60614-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 11, 1997.

AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY as Mortgagee

BY *Linda Pollock*
LINDA POLLOCK, AGENT OF THE CORPORATION

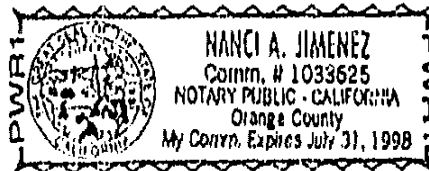
BY *Shawna R. Ogilvie*
SHAWNA R. OGILVIE, VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On August 11, 1997 before me, Nanci A. Jimenez, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared LINDA POLLOCK, AGENT OF THE CORPORATION and SHAWNA R. OGILVIE, VICE PRESIDENT, respectively, of AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

Nanci A. Jimenez
NANCI A. JIMENEZ
Notary Public



(This area for notarial seal)

Prepared by: Karen Donnelly, NRS, 17352 Daimler Street, #200, Irvine, CA 92614
I-IL-MTG.NRS ID: CL 8-8-97B

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 10 2011 10:00 AM
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.7000 FAX: 312.603.7001
WWW.COOKCOUNTYCLERK.COM

ATTACHMENT A

LOAN #: 2465268 NRS #: 16291 BIN #: 8-8-97B

UNIT 2227-2 IN 2227 NORTH BISSELL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOT 20 AND THE NORTH 6 FEET OF LOT 21 IN SUB BLOCK 2 IN THE SOUTH 1/2 OF BLOCK 3 IN SHEPPARD'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 11, 1995 AS DOCUMENT NO. 95692003, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

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