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Such County Recorder

33.34

This instrument must be recorded in: COOK County, 1L

Recording Requested By: AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To: NATIONWIDE RECORDING SERVICE 17352 DAIMLER, #200 IRVINE, CA 92614-

LOAN #: 7039688

NRS#: 16800

BIN #: 8-14-97C

SATISFACTION OF MORTGAGE

KNOW ALL MEN AT THESE PRESENTS,

THAT AMERIQUES MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY hereinafter referred to as the Mortgagee. DOES HERPRY CERTIFY, that a certain MORTGAGE dated 12/11/96 made and executed by MARK A. DERANGO AKA MARK DEPANGO AND SUZANNE R. DERANGO, HUSBAND AND WIFE to secure payment of the principal sum of \$125,500.45 Dollars and interest to EQUITY MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 12/(7176 as Instrument #: 96950145 in Book: on Page: (Re-Recorded: Inst#: BK:, PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE A'TTACHMENT A.

Tax 1D No.: 03_10,312_002, Property Address, 566 LONGTREE DR, WHEELING, 1L 60090-. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 15, 1997.

AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY as Mortgagee

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF ORANGE

C/6/7/5 O/5 On August 15, 1997 before me, NANCI A. JIMENEZ, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared LINDA POLLOCK, AGENT OF THE CORPORATION and SHATPMAR. OGILVIE, VICE PRESIDENT, respectively, of AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notorial Scal.

NANCI A. JIMENEZ

Notary Public

NANCI A. JIMENEZ COMMIN. # 1033625 NOTARY PUBLIC - CALIFORNIA <u>ج</u> لا Comm. Expres July 31, 1998

(This area for notarial seal)

Prepared by: Karen Donnelly, NRS, 17352 Daimler Street, #200, Irvine, CA 92614

1-1L-MTO.NRS ID: 117 8-14-97C

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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ATTACHMENT A

LOAN #: 7039688

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LOT 69 IN LONGTREE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, BAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OUN, JE II, E.

Dropoetty of County Clark's Office