CHL, Loan # 1992340

	KNOW ALL MEN BY THESE PRESENTS	
	ASTRO-TY PERSONAL TRANSPORT OF THE PROPERTY OF THE PERSONAL PROPERTY OF	
of the County of COLLIZ valuable considerations,	Loans, L.c., F.a. Countrywide Funding Corporation) D.B.A. A and State of Trac & for and in consideration of one dollar, the receipt whereof is hereby acknowledged, do hereby remis	and for other good and
claim unto:	WIT I TALK II ODBI I LAZAI	
Namo(s)	WILLIAM E SPELUMAN MARGARET I, SPELIMAN	
	MICHOCKEST IS GLOSS) MICH.	
	P.J.N.	24-24-211-012
Property	11251 SOUTH TALMAN AVENUE	
Address	CHICAGO, IL 60655	
	and assigns, all the right, title interest, claim, or demand who	
	n mortgage bearing the date 12/03/1994 and recorded in the	
	Inois in Book N/A of Official Records Page N/A at Documen	
	d as situated in the County of <u>Cook</u> , State of Illinois as (21) ov COPY OF LEGAL DESCRIPTION.	YS, IO WIE
	rtenances and privileges thereinto belong or appertaining.	
		\C
WITNESS my hand and	seal this 01 day of August, 1997.	
	a	
	Countrywide Home Loans, Inc. (fkn. Countrywide	(SEAL)
	Funding Corporation) D.B.A America's Wholesale Londor	0
	A TOTAL CONTROL OF THE PARTY OF	•
		(SEAL)
	Brandon Richardson	<del>-</del> /
	Assistant Secretary	2 \ \
		• /
		123
		<b>↓</b> ,

## UNOFFICIAL COPY

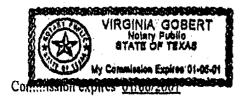
Property or Cook County Clerk's Office

STATE OF TEXAS

COUNTY OF COLLIN

I. Virginia Gobert a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Brandon Richardson Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before math is day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary set, for the uses and purposes therein set forth.

Olven under my hand and official seal, this 21 day of A igus, 1997.



Vingima Obber Netary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mall Recorded Satisfaction To:

WILLIAM E SPELLMAN 11251 S TALMAN AVE CHICAGO IL 60655

Prepared By:

V)rginth Gobert 6400 Legacy Drive Plano, TX. 75024 MARTINO

12/05/94

AOWER: WILLIAM E. SPELLMAN

SE#:

1992360

5AN #:

ROPERTY ADDRESS: 11251 SOUTH TALMAN AVENUE

CHICAGO, IL, 60655-

## AMERICA'S WHOLESALE LENDER

BRANCH #995 2443 WARRENVILLE ROAD, STE.150 LISLE 11,60632. (708)505-7200

## LEGAL DESCRIPTION EXHIBIT A

LOT 11 (EXCEPT SOUTH 27 FEET LYING EAST OF THE WEST 8 FEET) IN RESUBDIVISION OF THE EAST 1/2 OF BLOCK'S IN OVIATT'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/ AS PER PLAT OF SAID RESUBDIVISION RECORDED APRIL 14, 1892, AS DOCUMENT NO. 1544300 IN COOK COUNTY, ILLINOIS, ALL IN SECTION 24, TOWNSHIP 37 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 14 AND THE NORTH 15 FEET OF LOT 13 IN BLOCK 8 IN OVIATT'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 ACCORDING TO THE PLAT RECORDED JULY 18, 1873 AS DOCUMENT 115259 IN COOK COUNTY, ILLINOIS, ALL IN SECTION 24, TOWNSHIP 37 NORTH: RANGE 17. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.

PERMANENT TAX #24-24-211-012 AND 24-24-211-035 PROPERTY COMMONLY KNOWN AS: 11251 SOUTH TALMAN AVENUE

LIN COUNTY CONTROL CHICAGO, ILLINOIS 60655

04038240

FHAIVA/CONV. Legal Osscription Exhibit A 10404108 (03/94)

## UNOFFICIAL COPY

Property of Coot County Clert's Office