## UNOFFICIAL COPY 1948

LASM2 LOAN # 09162995 POOL/COMMT.# PREPARED BY: CASSANDRA MADISON (713) 543-7175

RETURN TO: BANK UNITED P.O. BOX 2327 HOUSTON, TEXAS 77252-9831 ATIN: INVESTOR CERTIFICATION

## ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED, 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

, a corporation organized THE UNITED STATES and existing under the laws of referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by CITY OF CUICAGO, ILLINOIS

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT 318 S. MICTIGAN AVENUE, CHICAGO, IL 60604

hereinafter referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of APRIL 28, 1597 made and executed by MICHELLE RAKONCAY, AN UNMARRIED WOMAN.

hereinafter referred to as MORTGAGOR,

to said BANK UNITED

, to secure the sum of \$ - \*\*\*80, 100,00

concring premises

in the Official Records

1227 W. LUNT #3A, CHICAGO', ILLINOIS 60620 situate

and recorded on

ILLINOIS County,

in BOOK

of COOK of Mortgages, PAGE

, DOCUMENT #

UNIT 1227-3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LUNT COURT, CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25246455, IN THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAST FRAC-TIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-32-114-031-1039

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

1009173 (MIO)

Page Lot ?

ELECTROPICA ASERTORIAS INC. 10/00/17/10/45

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Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and l'ebrof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of increase named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices.

> Co04, BANK UNITED :) ) SS :) day of APRIL, 1997 28711 before me, DEBRA L. ANDIS ASST VICE PRESIDENT and KRISTINA BARTELT

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary acl and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

BANK UNITED

1000173 19410101

STATE OF

who is the

who is the

COUNTY OF

ILLINOIS

Be It Remembered That On This

ASSISTANT SECRETARY

the undersigned authority, personally appeared

Page 2 of 2

Notary Public

OFFICIAL SEAL DONNA DODD HOTARY PUBLIC, STATE OF ELINOIS MY COMMISSION EXPIRES 4-4-2301