

LASM2
LOAN # 09162995
POOL/COMMT.#
PREPARED BY: CASSANDRA MADISON
(713) 543-7175

RETURN TO:
BANK UNITED
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED, 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

, a corporation organized and existing under the laws of THE UNITED STATES referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by CITY OF CHICAGO, ILLINOIS DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT 318 S. MICHIGAN AVENUE, CHICAGO, IL 60604

hereinafter referred to as ASSIGNEE, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and his successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of APRIL 28, 1997 made and executed by MICHELLE RAKONCAY, AN UNMARRIED WOMAN.

hereinafter referred to as MORTGAGOR, to said BANK UNITED, to secure the sum of \$ ***80,100.00 covering premises situate 1227 W. LUNT #3A, CHICAGO, ILLINOIS 60620

and recorded on of COOK County, ILLINOIS in the Official Records in BOOK of Mortgages, PAGE DOCUMENT #

UNIT 1227-3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LUNT COURT, CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25246455, IN THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAST FRAC-TIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 11-32-114-031-1039

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

