97669301

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 5647805 Inv#: 0775434523 1st LN#: 344580 2nd LN#: 1078780119

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

WEYERHAEUSER MORTGAGE COMPANY, a California corporation whose address is 6320 Canoga Avanue, Woodland Hills, CA 91367 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

NATIONSBANC MORTGAGE CORPORATION, a Texas corporation 205 Park Club Lane, Buffalo, NY 14231 Said mortgage is recorded in the State of IL, County of Cook on 07/11/95 as Instrument/series/file: 95-445242 Original Mortgagor--: CHARLIE L. BAUER Original Mortgagee--: WEYERHAEUSER MORTGAGE COMPANY

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 15, 1996 WEYERHAEUSER MORTGAGE COMPANY

Suzie Garza Vice President

State of California County of Santa Clara

Inge Knoespe Attest: Secretary Assistant

On December 2, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of WEYERHAEUSER MORTGAGE COMPANY,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WEYERHAEUSER MORTGAGE COMPANY.

Notary: Diane Dorcey My Commission Expires December TIANE DOSCE COMM.1118838 HOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires DEC. 1, 2000 % miniminum miniminum ili

Property of Coot County Clert's Office

Loan #: 344580

(12-031)

Tax ID #: 10-20-101-018-0000 Date of mortgage: 07/10/95 Property Address: 8630 Ferris Avenue, Unit 503, Morton Grove, II 60053 SEE ATTACHED LEGAL DESCRIPTION

OF COOK COUNTY CLOTH'S OFFICE

Property of County Clerk's Office

달 PMC#: 333

Pool: 5647805 Type: FHL Grp: 1st Ln#: 344580 2nd Ln#: 1078780119 ST-CO: 12-031 (IL Cook)

LEGAL DESCRIPTION

PARCEL 1:

UNIT 503 IN 8630 FERRIS AVC., CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE

SOUTH 67.58 FEET OF THE KORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEROF) IN AHRENSFELD'S

ADDITION TO MORTON GROVE, A SUBBINISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20.

TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A

LINE COMMENCING ON THE NORTH LINE OF THE RBOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE

OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE

SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAY SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD

PRINCIPAL MERIDIAN. A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF

SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK CO., WHICH SURVEY IS AT
TACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460. TOGETHER WITH A PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 26 AND THE EXCUSIVE RIGHT TO USE FORAGE LOCKER L-503. A LIMITED COMMON

ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLA VATION AFORESAID RECORDED AS DOCUMENT 95412460.

97669301

Property of Cook County Clark's Office