

RUTH COFFEY LAWRENCE
5501 W. 79th STREET
BURBANK, ILLINOIS 60459

and When Recorded Mail To

COLE TAYLOR BANK
5501 W. 79th STREET
BURBANK, IL 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK

97669350

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 8, 1997
executed by LEONEL A. URDANETA AND JUDITH A. URDANETA, HUSBAND AND WIFE

to MORTGAGE FUNDING CONSULTANTS, INC.
a corporation organized under the laws of ILLINOIS
and whose principal place of business is 505 N. LAKE SHORE DRIVE, SUITE 100
CHICAGO, ILLINOIS 60611

FATC
C110590/mcl (2)
363 as Document described

and recorded in Book/Volume No.
No.

County Records, State of ILLINOIS
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 2754 N. HAMPDEN COURT UNIT #1904 CHICAGO, IL 60614

PIN: 14-28-308-030-1067 AND 14-28-308-030-1231

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE FUNDING CONSULTANTS, INC.

On SEPTEMBER 8, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
SANDRA PHILLIPS
known to me to be the VICE PRESIDENT

[Signature]
By: SANDRA PHILLIPS
Is: VICE PRESIDENT

By:
Its:

Witness:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Mary Beth Stamos Cook
County.
My Commission Expires 7/1/99

“OFFICIAL SEAL”
MARY BETH STAMOS
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 7/1/99
THIS AREA FOR OFFICIAL NOTARIAL SEAL

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

File No.: C110590

LEGAL DESCRIPTION:

RESIDENTIAL UNIT 1904 AND GARAGE UNIT 3-22 IN HAMPDEN TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14, 15 AND 16 IN LEHMANN DIVERSEY BOULEVARD ADDITION IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 25969537, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS.

County of Cook County Clerk's Office

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