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WARRANTY DEED

GAFTER RECORDING RETURN THIS INSTRUMENT TO:

THIS COMENTURE WITNESSETH: that ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hard paid, and other good and valuable consideration conveys and warrants to Helping Hands of America, Inc., 5150 South Calumet Street, Chicago, IL hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 5124 South Marshfield. Chicago, IL 60609 and which is legally described as follows:

See Attach a Exhibit "A"

BEING the same property acquired by the Granton pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 2 day of August, 1997 has set her hand and seal as DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and IJrban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart D.

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in the Presence of	Housing and Urban Development, Washington D.C.
()	by Federal Housing Commissioner
Marline Inglan	Delice 4 Robins
Marline Inglan	Debra F. Robinson Director, Single Family Division Illinois State Office
"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act	
Date Biner, Seller or Representative	
STATE OF ILLISOPS) SS.	
COUNTY OF COOK	
	a Notary Public in and for the County and State DBINSON, who is personally well known to me to
I. Design	a Notary Public in and for the County and State
	DBINSON, who is personally well known to me to GLE FAMILY DIVISION, ILLINOIS STATE
	be executed the foregoing instrument bearing the
	authority vested in her by the Code of Federal
Regulations, Title 24, Chapter 11, Part. 200, S	Support. D. appeared before me this day in person
	delivered the same instrument as her free and
•	E FAMPLY DIVISION, ILLINOIS STATE
and Urban Development, Washington, D.C., for	of ANDREW M. COUMO, Secretary of Housing of the uses and corrects begin set forth
and Groun Development, Washington, D.C., to	the uses and fatheres nevent set total.
Given under my hand and Notarial Seal	this Z day of August 1997
Given under my hand and Notarial Seal	this Z day of August 1997
	5. Sotil.
OFFICIAL SEAL	Quance & Orthibar
OFFICIAL SEAL BERANICE F. HARTFIELD NO NO JARY PUBLIC STATE OF A LARGE	5. Sotil.
OFFICIAL SEAL	Quance & Orthibal
OFFICIAL SEAL BERANICE F. HARTFIELD NO NO JARY PUBLIC STATE OF A LARGE	Quance & Orthibar
OFFICIAL SEAL BERANICE F. HARTFIELD NOTARY PUBLIC, STATE OF ALMOIS MY COMMISSION EXPRESS 3-27-2000 PREPARED BY:	Details obtained by the state of the subsequent tax bills to:
OFFICIAL SEAL BERANICE F. HARTFIELD NOTARY PUBLIC, STATE OF ALMOIS MY COMMISSION EXPRES 3-27-2000	Diane Dethilar potary Public
OFFICIAL SEAL BERANICE F. HARTFIELD NOTARY PUBLIC, STATE OF ALMOIS NOT COMMISSION EXPRES 3-27-2000 PREPARED BY: PAUL S. NICOLOSI, Esquire PHILIP A. NICOLOSI & ASSOCIATES Attorneys at Law	otary Public SEND SUBSEQUENT TAX BILLS TO: Helping Hands of America, Inc.
OFFICIAL SEAL BERANICE F. HARTFIELD NOTARY PUBLIC, STATE OF ALMOIS MY COMMISSION EXPRESS 327-2000 PREPARED BY: PAUL S. NICOLOSI, Esquire PHILIP A. NICOLOSI & ASSOCIATES Attorneys at Law 190 Buckley Drive, Suite 102	otary Public SEND SUBSEQUENT TAX BILLS TO: Helping Hands of America, Inc. 5150 South Calumet Street
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LCT 10 IN BLOCK 2 IN ORVIS'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 20-07-406-033.

Commonly known as 5124 South Marshfield, Chicago, IL 60609.

Sold Colling Clerks

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